

**Electronic Articles of Incorporation  
For**

**N03000010980  
FILED  
December 23, 2003  
Sec. Of State**

THE ATHLETIC EDUCATIONAL FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE ATHLETIC EDUCATIONAL FOUNDATION, INC.

**Article II**

The principal place of business address:

4920 LIGHTHOUSE CIRCLE  
J  
COCONUT CREEK, FL. 33063

The mailing address of the corporation is:

4920 LIGHTHOUSE CIRCLE  
J  
COCONUT CREEK, FL. 33063

**Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE IS TO IDENTIFY ADOLESCENT MALES AND FEMALES WHO HAVE THE APTITUDE AND OPPORTUNITY TO ATTEND COLLEGE. THE FOUNDATION WILL PROVIDE EACH CANDIDATE WITH SUPPORT AND SAT PREPARATORY, COLLEGE APPLICATION PREPARATORY, AND LIFE SKILLS.

**Article IV**

The manner in which directors are elected or appointed is:

SOLE APPOINTMENT BY THE PRESIDENT OF THE CORPORATION

**Article V**

The name and Florida street address of the registered agent is:

PHILIPPE ANTOINE JR.  
4920 LIGHTHOUSE CIRCLE  
J  
COCONUT CREEK, FL. 33063

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: PHILIPPE ANTOINE JR.

### **Article VI**

The name and address of the incorporator is:

PHILIPPE ANTOINE JR.  
4920-J LIGHTHOUSE CIRCLE  
COCONUT CREEK, FL 33063

Incorporator Signature: PHILIPPE ANTOINE JR.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
PHILIPPE ANTOINE JR.  
4920-J LIGHTHOUSE CIRCLE  
COCONUT CREEK, FL. 33063

Title: V  
EDWIDGE ANTOINE  
4920-J LIGHTHOUSE CIRCLE  
COCONUT CREEK, FL. 33063

Title: V  
MICHAEL FOREMAN  
19 MERRILL STREET  
DORCHESTER, MA. 02121

Title: V  
MICHAEL O'NEAL  
239 MANNING STREET  
NEEDHAM, MA. 02492

### **Article VIII**

The effective date for this corporation shall be:

01/01/2004