# NO30000 1094

(Requestor's Name)				
(Address)				
(Address)				
(City/State/Zip/Phone #)				
PICK-UP WAIT MAIL				
(Business Entity Name)				
(Document Number)				
Certified Copies Certificates of Status				
Special Instructions to Filing Officer:  COLLED ZIAG - RECT MONEY  HHORSHOHIED - ZIZLO I  SENDING MENLY				

Office Use Only



800028945358

19/23/04--01015--005 \*\*42.50

03/01/04-01004--012 \*\*27.50

OH FEB 20 PM 2: 40
SECRETARY OF STATE
TALLAHASSET, FLORID

AMEAD / COBYRE

# STUDENTS TAKING RESPONSIBILITY IN DEVELOPING EXCELLENCE, INC. 4771 BAYOU BOULEVARD P.O. BOX 142 PENSACOLA, FLORIDA 32503-1906 (850) 525-9429

February 18, 2004

Re: Articles of Amendment of Articles of Incorporation (N03000010941)

Ms. Karen Gibson
Division of Corporations
Amendment Section
P.O. Box 6327
Tallahassee, FL 32314

Dear Ms. Gibson:

Enclosed you will find a check in the amount of \$27.50 for the certified copies of this nonprofit corporation's Articles of Amendment of its Articles of Incorporation. Thank you for contacting me and giving me this opportunity to send the correct amount. Please send the copies to me at: 8235 Groveland Avenue, Pensacola, Florida 32534.

If you have any questions relating to this matter, kindly call me on (850) 525-9429 or email me at brightstar1@cox.net

Sincerely,

Alfonsa Gilley

President and Resident Agent

### STUDENTS TAKING RESPONSIBILITY IN DEVELOPING EXCELLENCE, INC.

### 4771 BAYOU BOULEVARD P.O. BOX 142 PENSACOLA, FLORIDA 32503-1906 (850) 525-9429

February 18, 2004

Re: Articles of Amendment of Articles of Incorporation (N03000010941)

Division of Corporations Amendment Section P.O. Box 6327 Tallahassee, FL 32314

Dear Sir or Madam:

Enclosed you will find this nonprofit corporation's Articles of Amendment of its Articles of Incorporation. The Articles of Incorporation for STUDENTS TAKING RESPONSIBILITY FOR DEVELOPING EXCELLENCE, INC. were filed with the State on December 19, 2003 and assigned document number N03000010941. Its EIN is 03-533724.

The undersigned is the registered agent for the corporation and also the Chairman of the Board of Directors/President. My telephone number is (850) 525-9429 and my return mailing address is 8235 Groveland Avenue, Pensacola, FL 32534.

Enclosed, herewith, you will find a check in the amount of \$42.50, to cover the filing fee and two certified copies of the amendments.

If you have any questions relating to this matter, kindly call me on (850) 525-9429 or email me at brightstart@cox.net

Sincerely,

Alfonsa Gilley

President and Resident Agent

## ARTICLES OF AMENDMENT

to

# ARTICLES OF INCORPORATION

TARY OF SIA HASSEE, FLOR

Of

STUDENTS TAKING RESPONSIBILITY IN DEVELOPING EXCELLENCE

(present name)

Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.

### FIRST:

Amendment 1: <u>ARTICLE VI NONPROFIT PROVISIONS AND PURPOSES OF STRIDE, INC.</u> is amended as follows:

The first line of Section 1 should be changed to read "IRC Section 501 (c)(3)" instead of IRC Section 501(c)(7).

Amendment 2: <u>ARTICLE VI NONPROFIT PROVISIONS AND PURPOSES OF STRIDE</u>, INC. is amended as follows:

A third paragraph is added to Section 1, which reads as follows:

"should this corporation dissolve, all of its assets will be distributed for an exempt purpose described in Section 501(C)(3), or to the federal government or to a state or local government for a public purpose."

Amendment 3: <u>ARTICLE VI NONPROFIT PROVISIONS AND PURPOSES OF STRIDE, INC.</u> is amended as follows:

The third line of Section 2 (j) should be changed to read "under Section 501 (c)(3)" instead of "under Section 501(c)(7)."

SECOND: The date of adoption of the amendment(s) was February 17, 2004

THIRD: Adoption of Amendment

The amendment(s) were ad	opted by a vote of t	he Board of Director	s, in accordance with
the organizational Bylaws.	There are no mam	bers entitled to vote of	on the amendment.

Signature of Chairman, Vice Chairman, President or other officer

ALFONSA GILLEY

CHAIRMAN/PRESIDENT	FEBRUARY 18, 2004	
title	Date	