

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000010586

FILED  
Apr 28, 2010  
Secretary of State

**Entity Name:** THE INDIAN-AMERICAN CULTURAL CENTER, INC.

**Current Principal Place of Business:**

824 DOBELL TERRACE  
PORT CHARLOTTE, FL 33948

**New Principal Place of Business:**

**Current Mailing Address:**

824 DOBELL TERRACE  
PORT CHARLOTTE, FL 33948

**New Mailing Address:**

**FEI Number:** 75-3137921

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

VAKIL, SAMIR  
25311 NARWHAL LANE  
PORT CHARLOTTE, FL 33949 US

**Name and Address of New Registered Agent:**

CHANDRAHASA, USHA  
1328 ALPINIA ROAD  
NORTH PORT, FL 34288 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: USHA CHANDRAHASA

04/28/2010

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: CHANDRAHASA, USHA  
Address: 1328 ALPINIA ROAD  
City-St-Zip: NORTH PORT, FL 34288

Title: VP  
Name: ZUTSHI, RAKSHA  
Address: 1843 SCARLETT AVENUE  
City-St-Zip: NORTH PORT, FL 34289

Title: S  
Name: PATEL, DEEPAL  
Address: 168 CROOP LANE  
City-St-Zip: PORT CHARLOTTE, FL 33952

Title: T  
Name: MAHENDRASAH, BALA  
Address: 1328 ALPINIA ROAD  
City-St-Zip: NORTH PORT, FL 34288

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: USHA CHANDRAHASA

P

04/28/2010

Electronic Signature of Signing Officer or Director

Date