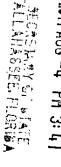
## 

| (Re                     | questor's Name)    |                 |
|-------------------------|--------------------|-----------------|
| (Ad                     | dress)             |                 |
| (Ad                     | dress)             |                 |
| (Cit                    | ty/State/Zip/Phone | <del>)</del> #) |
| P!CK-UP                 | ☐ WAIT             | MAIL            |
| (Bu                     | siness Entity Nan  | ne)             |
| (Do                     | cument Number)     | <u> </u>        |
| Certified Copies        | _ Certificates     | of Status       |
| Special Instructions to | Filing Officer:    |                 |
|                         |                    |                 |
|                         |                    |                 |
|                         |                    |                 |
|                         |                    |                 |





08/04/11--01002--030 \*\*35.00





## COVER LETTER

TO: Amendment Section Division of Corporations SUBJECT: South Fork of Hillsbourough County II Homeowners & Name of Corporation N03000010307 DOCUMENT NUMBER: The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Sheli Moran Name of Contact Person Severn Trent Services Firm/Company 475 W Town Place, Suite 200 Address Saint Augustine, FL 32092 City/State and Zip Code smoran@severntrentservices.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Sheli Moran Name of Contact Person Area Code & Daytime Telephone Number Enclosed is a \$35.00 check made payable to the Department of State. Mailing Address: Amendment Section Street Address: Amendment Section

Division of Corporations

2661 Executive Center Circle Tallahassee, FL 32301

Clifton Building

**Division of Corporations** 

Tallahassee, FL 32314

P.O. Box 6327

CR2E045 (8/05)

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha   | provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida<br>nge is submitted for a corporation organized under the laws of the State of<br>r to change its registered office or registered agent, or both, in the State of .   | Florida   |  |  |
|--|---|---|--|--|
| 1. The name of the corporation: South Fork of Hillsborough County II Homeowner's Associated the principal office address: 475 W Town Place, Suite 200, Saint Augustine, FI 32092 |   |   |  |  |
| 3. The mailing a   | ddress (if different):  |   |  |  |
| 4. Date of incorp  | oration/qualification: 11/3/2007 Document number:   | N03000010307  |  |  |
|  | street address of the current registered agent and registered office on file witment of State: (If resigned, enter resigned)  | ith the   |  |  |
|  | Severn Trent Services, Inc.   |   |  |  |
|  | 475 W Town Place, Suite 200   | <del></del>   |  |  |
|  | Saint Augustine, FI 32092   | - 14/15<br>18/15<br>18/15                                     |  |  |
| 6. The name and (if changed):  | street address of the new registered agent (if changed) and /or registered of   | ECHERATY ELLAHASSES   |  |  |
|  | Cameron & Santiago, PLLC  |   |  |  |
|  | 240 Apollo Beach Blvd P.O. Box NOT acceptable   |   |  |  |
|  | Apollo Beach, FL 33572  | £ .   |  |  |
| The street addreg  | ss of its registered office and the street address of the business office of  | its registered agent,   |  |  |
| Such change wa<br>authorized by the<br>"Signature"   | s authorized by resolution duly adopted by its board of directors or by an aboard, or the corporation has been notified in writing of the change.  Wicholas  Printed or typed name and the appointment as registered agent and agree to act in this capacity.   | Ditte   |  |  |
|  | o comply with the provisions of all statutes relative to the proper and co.  If an familiar with and accept the obligation of my position as registers of filed merely to reflect a change in the registered office address. I here there notified in writing of this change.    The Schize   6/31/1    Date   Date | inplete performance ed agent. Or, if this by confirm that the |  |  |
| Leguing an bel   | ped or Printed Paris.  * * FILING FEE: \$35.00 * * *  |   |  |  |

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314
CR2E045 (8/05)