

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000010161

**FILED**  
**Apr 17, 2010**  
**Secretary of State**

**Entity Name:** PUNJABI ASSOCIATION OF SOUTH FLORIDA"INC."

**Current Principal Place of Business:**

3916 E HIBISCUS STREET  
WESTON, FL 33332

**New Principal Place of Business:**

**Current Mailing Address:**

3916 E HIBISCUS STREET  
WESTON, FL 33332

**New Mailing Address:**

**FEI Number:** 20-0665935

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MANMEET, GULATI SEC  
17256 HAMPTON BLVD  
BOCA RATON, FL 33496 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** SINGH, JOTINDER  
**Address:** 1101 BRICKELL AVE., SUITE 1500  
**City-St-Zip:** MIAMI, FL 33156

**Title:** SEC  
**Name:** GULATI, MANMEET  
**Address:** 17256 HAMPTON BLVD  
**City-St-Zip:** BOCA RATON, FL 33496

**Title:** TREA  
**Name:** MOHINDROO, RENU  
**Address:** 3916 E HIBISCUS ST  
**City-St-Zip:** WESTON, FL 33332

**Title:** VP  
**Name:** HANDA, SANGEETA  
**Address:** 14060 SW 82ND AVE  
**City-St-Zip:** MIAMI, FL 33158

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** MANMEET GULATI

SEC

04/17/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date