

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000010152

FILED  
Jan 31, 2012  
Secretary of State

**Entity Name:** MARINER BAY ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O THE CONTINENTAL GROUP, INC.  
2043 14TH AVENUE  
VERO BEACH, FL 32960 US

**New Principal Place of Business:**

**Current Mailing Address:**

C/O THE CONTINENTAL GROUP, INC.  
2043 14TH AVENUE  
VERO BEACH, FL 32960 US

**New Mailing Address:**

**FEI Number:** 56-2427856

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MANCINI, JOSEPH J  
YATES & MANCINI, LLC  
328 SOUTH SECOND STREET  
FORT PIERCE, FL 34950 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** DP  
**Name:** CHAPLAIN, SHELDON  
**Address:** 205 SHELLEY LANE  
**City-St-Zip:** FORT PIERCE, FL 34949

**Title:** VP  
**Name:** PIANT, BILL  
**Address:** 303 MARINER BAY BLVD  
**City-St-Zip:** FORT PIERCE, FL 34949

**Title:** DS  
**Name:** GREEN, CATHERINE  
**Address:** 102 MARINER BAY BLVD  
**City-St-Zip:** FORT PIERCE, FL 34949

**Title:** A TR  
**Name:** JAY, SONNENBERG  
**Address:** 1503 MARINER BAY BLVD  
**City-St-Zip:** FORT PIERCE, FL 34949

**Title:** T  
**Name:** SHEARER, DOUG  
**Address:** 2104 MARINER BAY BLVD  
**City-St-Zip:** FORT PIERCE, FL 34949

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** BETH F. MILLER

CAM

01/31/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date