


**2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Feb 15, 2007 8:00 am**  
**Secretary of State**

02-15-2007 90035 041 \*\*\*\*61.25

**DOCUMENT # N03000010149**

1. Entity Name  
**THE PALMS AT MARSH LANDING CONDOMINIUM ASSOCIATION, INC.**



Principal Place of Business  
**1701 THE GREENS WAY  
 JACKSONVILLE, FL 32250**

Mailing Address  
**1701 THE GREENS WAY  
 JACKSONVILLE, FL 32250**

2. Principal Place of Business - No P.O. Box #  
**11555 Central Parkway**  
 Suite, Apt. #, etc.  
**Suite 1103**

3. Mailing Address  
**11555 Central Parkway**  
 Suite, Apt. #, etc.  
**Suite 1103**

City & State  
**Jacksonville, FL**

City & State  
**Jacksonville, FL**

Zip  
**32224**

Country  
**USA**

Zip  
**32224**

Country  
**USA**



02072007 Chg-NP CR2E037 (12/06)

4. FEI Number  
**20-0453765**

Applied For  
 Not Applicable

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent  
**LATCHAW, JOHN H JR  
 PATTERSON BOBB & LATCHAW, P.A  
 3040 SOUTH THIRD STREET  
 JACKSONVILLE BEACH FL 32250**

7. Name and Address of New Registered Agent  
 Name  
**First Coast Association Management, LLC**  
 Street Address (P.O. Box Number is Not Acceptable)  
**11555 Central Parkway**  
**Suite 1103**  
 City  
**Jacksonville** FL Zip Code  
**32224**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE Margaret Storey **Margaret Storey, CFO** **2/8/07**  
 Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

**Filing Fee is \$61.25 Due by May 1, 2007**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00 May Be Added to Fees**

**Make check payable to Florida Department of State**

10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10		
TITLE	PD	<input checked="" type="checkbox"/> Delete	TITLE	Pres.	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	GRANDE, DOMINIC		NAME	Mario Cortese	
STREET ADDRESS	1655 THE GREENS WAY UNIT 2511		STREET ADDRESS	1701 The Greens Way, #1611	
CITY-ST-ZIP	JACKSONVILLE BEACH, FL 32250		CITY-ST-ZIP	Jacksonville beach, FL 32250	
TITLE	TD	<input checked="" type="checkbox"/> Delete	TITLE	VP	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	BRINKLEY, ROBERT		NAME	Judy MontBlanc	
STREET ADDRESS	1701 THE GREEN WAYS UNIT #1523		STREET ADDRESS	1701 The Greens Way, #1914	
CITY-ST-ZIP	JACKSONVILLE, FL 32250		CITY-ST-ZIP	Jacksonville beach, FL 32250	
TITLE	D	<input checked="" type="checkbox"/> Delete	TITLE	Treasurer	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	PARSONS, TINA		NAME	Bill Brinkley	
STREET ADDRESS	1701 THE GREEN WAYS UNIT #625		STREET ADDRESS	126 W. Cowpen Lake Rd., #1523	
CITY-ST-ZIP	JACKSONVILLE, FL 32250		CITY-ST-ZIP	Hawthorne, FL 32640	
TITLE	D	<input checked="" type="checkbox"/> Delete	TITLE	Secretary	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	HUBBELL, DENNIS		NAME	Joyce Bailey	
STREET ADDRESS	1701 THE GREENS WAY UNIT 325		STREET ADDRESS	1701 The Greens Way, #1631	
CITY-ST-ZIP	JACKSONVILLE BEACH, FL 32250		CITY-ST-ZIP	Jacksonville Beach, FL 32250	
TITLE	VPD	<input checked="" type="checkbox"/> Delete	TITLE	Director	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	WOODS, TIMOTHY		NAME	Jaqueline Witte	
STREET ADDRESS	1616 RIVER BREEZE DR		STREET ADDRESS	1701 The Greens Way, #411	
CITY-ST-ZIP	ORANGE PARK, FL 32003		CITY-ST-ZIP	Jacksonville Beach, FL 32250	
TITLE		<input type="checkbox"/> Delete	TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME			NAME		
STREET ADDRESS			STREET ADDRESS		
CITY-ST-ZIP			CITY-ST-ZIP		

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Margaret Storey **Margaret Storey** **2/8/07** **904-998-5365**  
 Signature and typed or printed name of signing officer or director Date Daytime Phone #

**ATTACHMENT**

40017510

#NO 3600016149

**THE PALMS AT MARSH LANDING CONDOMINIUM  
ASSOCIATION, INC.  
BOARD OF DIRECTORS**

**Mario Cortese**

**President**

1701 The Greens Way, #1611

Jacksonville Bch, FL 32250

Home: 904-273-9192

Cell: 904-210-6033

[Mario.Cortese@comcast.net](mailto:Mario.Cortese@comcast.net)

**Judy MontBlanc**

**Vice President**

1701 The Greens Way, #1914

Jacksonville Beach, FL 32250

*\*Social Committee*

**Bill Brinkley**

**Treasurer**

126 W. Cowpen Lake Rd, #1523

Hawthorne, FL 32640

Home: 904-280-7645

Cell: 352-481-3065

[jwbrinkley@bellsouht.net](mailto:jwbrinkley@bellsouht.net)

*\*Finance Committee*

**Joyce Bailey**

**Secretary**

1701 The Greens Way, #1631

Jacksonville Bch, FL 32250

Home: 904-285-7809

[Baileysd@bellsouth.net](mailto:Baileysd@bellsouth.net)

*\*Property & Landscape Committee*

**Jaqueline Witte**

**Director**

1701 The Greens Way, #411

Jacksonville Beach, FL 32250

Offsite Address:

89 Cambridge Dr

Red Hook, NY 12571-1619

*\*Architectural Review Committee*

*\*Committee Board Representative*

**Community Association Management Representatives**

First Coast Association Management

11555 Central Parkway, Suite 1103

Jacksonville FL 32224

(904) 998-5365

Alice Hubbard, CAM

Cell: (904) 219-9416

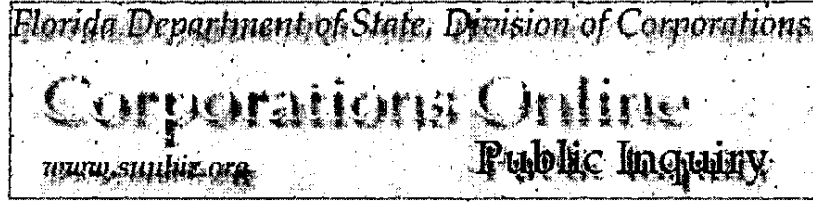
[alice@firstcoastam.com](mailto:alice@firstcoastam.com)

Jerry Philpot, CAM

Cell: (904) 233-2988

[jerry@firstcoastam.com](mailto:jerry@firstcoastam.com)

40017570



Florida Non Profit

**THE PALMS AT MARSH LANDING CONDOMINIUM ASSOCIATION, INC.**

PRINCIPAL ADDRESS  
 1701 THE GREENS WAY  
 JACKSONVILLE FL 32250

MAILING ADDRESS  
 1701 THE GREENS WAY  
 JACKSONVILLE FL 32250

<b>Document Number</b> N03000010149	<b>FEI Number</b> 200453765	<b>Date Filed</b> 11/20/2003
<b>State</b> FL	<b>Status</b> ACTIVE	<b>Effective Date</b> NONE
<b>Last Event</b> REINSTATEMENT	<b>Event Date Filed</b> 12/07/2005	<b>Event Effective Date</b> NONE

Registered Agent

Name & Address
LATSHAW, JOHN H JR PATTERSON BOBD & LATSHAW,P.A 3010 SOUTH THIRD STREET JACKSONVILLE BEACH FL 32250
Name Changed: 12/07/2005
Address Changed: 12/07/2005

Officer/Director Detail

Name & Address	Title
GRANDE, DOMINIC 1655 THE GREENS WAY UNIT 2511 JACKSONVILLE BEACH FL 32250	PD
BRINKLEY, ROBERT 1701 THE GREEN WAYS UNIT #1523 JACKSONVILLE FL 32250	TD

**ATTACHMENT**

40017510

# N03000010149

PARSONS, TINA 1701 THE GREEN WAYS UNIT #625  JACKSONVILLE FL 32250	D
HUBBELL, DENNIS 1701 THE GREENS WAY UNIT 325  JACKSONVILLE BEACH FL 32250	D
WOODS, TIMOTHY 1616 RIVER BREEZE DR  ORANGE PARK FL 32003	VPD

**Annual Reports**

Report Year	Filed Date
2004	03/11/2004
2005	12/07/2005
2006	04/26/2006

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No Name History Information

**Document Images**

Listed below are the images available for this filing.

04/26/2006 -- ANN REP/UNIFORM BUS REP
12/07/2005 -- REINSTATEMENT
05/19/2004 -- Amendment
03/11/2004 -- ANN REP/UNIFORM BUS REP
11/20/2003 -- Domestic Non-Profit

**THIS IS NOT OFFICIAL RECORD; SEE DOCUMENTS IF QUESTION OR CONFLICT**

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