## 102000010058

| (Re                                     | questor's Name)      | · · · · · · · · · · · · · · · · · · · |  |  |  |  |
|---|----------------------|---------------------------------------|--|--|--|--|
| (Ad                                     | dress)               |                                       |  |  |  |  |
| (Address)                               |                      |                                       |  |  |  |  |
| (Cit                                    | ry/State/Zip/Phone # | <del>(†)</del>                        |  |  |  |  |
| PICK-UP                                 | WAIT                 | MAIL                                  |  |  |  |  |
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SECRETARY OF STATE
AHASSEE. FLORIDA

## **COVER LETTER**

TO: Amendment Section
Division of Corporations

| NAME OF CORPORATION: CORAL PARK TOWN HOME; CONDOMWIM ASSOC. FAIC.  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| DOCUMENT NUMBER: N03000010058  |  |  |  |  |  |  |
| The enclosed Articles of Amendment and fee are submitted for filing.   |  |  |  |  |  |  |
| Please return all correspondence concerning this matter to the following:  |  |  |  |  |  |  |
| DAMON CICCIARI  (Name of Contact Person)   |  |  |  |  |  |  |
| CORAL PARK TOWNHOMES CONDOMINIUM ASSOCIATION (Firm/Company)  |  |  |  |  |  |  |
| 2561 RIVERSIDE DRIVE<br>(Address)  |  |  |  |  |  |  |
| CORAL SPRINGS, FL 33065  |  |  |  |  |  |  |
| (City/ State and Zip Code)  For further information concerning this matter, please call:   |  |  |  |  |  |  |
| DAMON CICCIARI at (813) 758-7150  (Name of Contact Person) (Area Code & Daytime Telephone Number)  |  |  |  |  |  |  |
| Enclosed is a check for the following amount:  |  |  |  |  |  |  |
| \$35 Filing Fee \$\Bigcup \\$43.75 Filing Fee \& Certificate of Status \$\Bigcup \\$43.75 Filing Fee \& Certified Copy (Additional copy is enclosed) \$\Bigcup \\$52.50 Filing Fee \& Certified Copy (Additional Copy is enclosed) |  |  |  |  |  |  |
| Mailing AddressStreet AddressAmendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327Clifton BuildingTallahassee, FL 323142661 Executive Center Circle                                      |  |  |  |  |  |  |

Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of



| CORAL PARK TOWNHOMES CONDOMINIUM ASSOCIATION FAX  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| (Name of corporation as currently filed with the Florida Dept. of State)  |  |  |  |  |  |  |
| CORAL PARK TOWNHOMES CONDOMINION ASSOCIATION FOX  (Name of corporation as currently filed with the Florida Dept. of State)  NO300010058  (Document number of corporation (if known)  Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit  Corporation adopts the following amendment(s) to its Articles of Incorporation: |  |  |  |  |  |  |
| Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profit</i> Corporation adopts the following amendment(s) to its Articles of Incorporation:  |  |  |  |  |  |  |
| NEW CORPORATE NAME (if changing):   |  |  |  |  |  |  |
| CORAL PARIL TOWNHOMES EAST CONDOMINIUM ASSOCIATION, TWOLP ORATED (must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)  |  |  |  |  |  |  |
| AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)  |  |  |  |  |  |  |
| THE ARTICLES OF INCORPORATION, BY-LAWS  |  |  |  |  |  |  |
| AND DECLARATION ARE AMENDED TO STATE!   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| THE PRESIDENT OF THE BOARD OF   |  |  |  |  |  |  |
| DIRECTORS WILL FECGUE A FIFTY DOLLAR  |  |  |  |  |  |  |
| REDUCTION IN MONTHLY HOA DUES. (EACH MONTH)   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| THE VICE PRESIDENT OF THE BOARD OF  |  |  |  |  |  |  |
| DIRECTORS WILL RECEIVE A THENTY FIVE  |  |  |  |  |  |  |
| DOLLAR REDUCTION IN MONTHLY HOA DUES (EACH  |  |  |  |  |  |  |
| month)  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |

(Attach additional pages if necessary) (continued)

| The date of ado                                  | ption of the ame                         | ndment(s) was: _                           | 06/00             | 3008   |              |  |  |
|--|--|--|-------------------|--|--------------|--|--|
| Effective date if                                | applicable:                              | 07/01/2                                    | 1008              |  |              |  |  |
| (no more than 90 days after amendment file date) |  |  |                   |  |              |  |  |
|  |  |  |                   |  |              |  |  |
| Adoption of Am                                   | endment(s)                               | (CHECK ON                                  | E)                |  |              |  |  |
|  |  | s (were) adopted b<br>s sufficient for app |                   | ers and the number                                     | of votes cas |  |  |
| _  |  | or members entitle<br>ere) adopted by the  |                   | n the amendment. Trectors.                             | Гће          |  |  |
| Signature  | . Pu                                     | m Cir                                      | 1                 |  |              |  |  |
|  | (By the chairman or have not been select |  | r- if in the hand | t or other officer- if di<br>ds of a receiver, trustee |              |  |  |
| _  |  | N CICCIA                                   |                   |  |              |  |  |
|  | (Type                                    | d or printed name of p                     | person signing)   | 1  |              |  |  |
| _  | PRI                                      | ESIDENT                                    |                   |  |              |  |  |
| -  |  | (Title of person signing                   | ng)               |  |              |  |  |

FILING FEE: \$35