

**2007 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Feb 05, 2007 08:00 AM**  
**Secretary of State**

**DOCUMENT # N03000009973**

**1. Entity Name**  
**GREATER MT. MORIAH PRIMITIVE BAPTIST CHURCH  
ECONOMIC DEVELOPMENT CORPORATION, INC.**



**Principal Place of Business**  
**1225 N NEBRASKA AVE  
TAMPA, FL 33602**

**Mailing Address**  
**1225 N NEBRASKA AVE  
TAMPA, FL 33602**



01232007 No Chg-NP

CR2E037 (4/06)

**DO NOT WRITE IN THIS SPACE**

**4. FEI Number**  
**11-3706105**

**Applied For**  
**Not Applicable**

**5. Certificate of Status Desired** ☐

**\$8.75 Additional  
Fee Required**

**6. Name and Address of Current Registered Agent**

**WILLIAMS, WILLIE J  
1225 N NEBRASKA AVE  
TAMPA, FL 33602**

**DO NOT WRITE  
IN THIS SPACE**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**DATE**

**Filing Fee is \$61.25  
Due by May 1, 2007**

**9. Election Campaign Financing**  
**Trust Fund Contribution.** ☐

**\$5.00 May Be  
Added to Fees**

**U00000624056  
02/14/07-80014-020 61.25**

**10. OFFICERS AND DIRECTORS**

<b>TITLE</b>	<b>D</b>
<b>NAME</b>	<b>WILLIAMS, WILLIE J</b>
<b>STREET ADDRESS</b>	<b>P.O. BOX 76227</b>
<b>CITY-ST-ZIP</b>	<b>TAMPA, FL 33675</b>
<b>TITLE</b>	<b>D</b>
<b>NAME</b>	<b>MATTHEWS, KENNETH</b>
<b>STREET ADDRESS</b>	<b>6740 RALSTON BEACH CIR</b>
<b>CITY-ST-ZIP</b>	<b>TAMPA, FL 33614</b>
<b>TITLE</b>	<b>D</b>
<b>NAME</b>	<b>WALKER, IDA</b>
<b>STREET ADDRESS</b>	<b>1609 LORIANA ST</b>
<b>CITY-ST-ZIP</b>	<b>BRANDON, FL 33511</b>
<b>TITLE</b>	<b>D</b>
<b>NAME</b>	<b>JONES, JOSEPH</b>
<b>STREET ADDRESS</b>	<b>1452 MONTE LAKE DR</b>
<b>CITY-ST-ZIP</b>	<b>VALRICO, FL 33594</b>
<b>TITLE</b>	<b>D</b>
<b>NAME</b>	<b>WOODY, HELEN</b>
<b>STREET ADDRESS</b>	<b>3712 E MCBERRY AVE</b>
<b>CITY-ST-ZIP</b>	<b>TAMPA, FL 33610</b>
<b>TITLE</b>	
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	

**DO NOT WRITE  
IN THIS SPACE**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**1-26-2007**

Date

**813-223-3023**

Daytime Phone #