

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 16, 2008 8:00 am**  
**Secretary of State**

01-16-2008 90020 049 \*\*\*\*61.25

**DOCUMENT # N03000009932**

1. Entity Name  
**SUN ISLE CONDOMINIUM ASSOCIATION OF  
BRADENTON BEACH, INC.**



Principal Place of Business  
**5207 1ST AVE WEST  
BRADENTON, FL 34209**

Mailing Address  
**5207 1ST AVE WEST  
BRADENTON, FL 34209**



2. Principal Place of Business - No P.O. Box #

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

01042008 Chg-NP CR2E037 (12/06)

4. FEI Number  
**41-2144188**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

## 6. Name and Address of Current Registered Agent

**CALKINS, KRISTIN M  
5207 1ST AVE WEST  
BRADENTON, FL 34209**

## 7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

*Kristin M. Calkins*

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$61.25  
Due by May 1, 2008**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**Make check payable to  
Florida Department of State**

## 10. OFFICERS AND DIRECTORS

TITLE **P** ☐ Delete  
NAME **HOLDSTEIN, MAUREEN**  
STREET ADDRESS **1911 48TH ST WEST**  
CITY-ST-ZIP **BRADENTON, FL 34209**

TITLE **VP** ☐ Delete  
NAME **HAMMER, PETER**  
STREET ADDRESS **1496 JARGER DR**  
CITY-ST-ZIP **CLEVELAND, OH 44124**

TITLE **D** ☒ Delete  
NAME **MANTILLA, MARTIN**  
STREET ADDRESS **3210 CASTLETON PL**  
CITY-ST-ZIP **LAKE LAND, FL 33803**

TITLE **D** ☒ Delete  
NAME **THOMPSON, JOHN W**  
STREET ADDRESS **6585 COOPERS HAWK CT**  
CITY-ST-ZIP **BRADENTON, FL 34202**

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

## 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE **VP** ☒ Change ☐ Addition  
NAME **HAMMER, PETER**  
STREET ADDRESS **55 N. STRAWBERRY LN**  
CITY-ST-ZIP **MOORELAND HILLS, OH 44022**

TITLE **SECRETARY** ☐ Change ☒ Addition  
NAME **THOMPSON, JOHN W**  
STREET ADDRESS **6585 COOPERS HAWK CT.**  
CITY-ST-ZIP **BRADENTON, FL 34202**

TITLE **TREASURER** ☐ Change ☒ Addition  
NAME **ROBERT PEACE**  
STREET ADDRESS **781 HANOVER WAY**  
CITY-ST-ZIP **LAKE LAND, FL 33813**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*President*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*1/04/08 (441) 737-6489*  
Date Daytime Phone #