Division of Corporations Public Access System

**Electronic Filing Cover Sheet** 

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H05000113729 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

Tos

Division of Corporations

Fax Number

: (850)205-0380

From:

Account Name : CAUTHEN & OLDHAM, P.A.

Account Number : 075206002614

Phone

: (352)343-3455

Fax Number

: (352)343-8801

**BASIC AMENDMENT** 

UMATILLA BAND BOOSTERS, INC.

Certificate of Status	1
Certified Copy	0
Page Count	01
Estimated Charge	\$43.75

Electronic Filing Menu.

Composate Filing,

Public Access Help.

atpa://cfile.sunhiz.org/scripts/cfilenvr.exc

Page 1 of

Rx 3ate/Time MAY-06-2005(FRI) 08:34 850 205 0381 F. 850-205-0381 5/6/2005 9:35 PAGE 001/001 Florida Dept of State

P. 001



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

May 6, 2005

UMATILLA BAND BOOSTERS, INC. P. O. BOX 2062 UMATILLA, FL 32784

SUBJECT: UMATILLA BAND BOOSTERS, INC.

REF: N03000009815

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6903.

Cheryl Coulliette Document Specialist

FAX Aud. #: H05000113729 Letter Number: 705A00032670 (((H05000113729 3)))

## ARTICLES OF AMENDMENT TO

## ARTICLES OF INCORPORATION OF

## UMATILLA BAND BOOSTERS, INC. Document # N03000009815

Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida non-profit corporation adopts the following Articles of Amendment to its Articles of Incorporation:

FIRST: Amendment(s) adopted:

## ARTICLE IV-MANNER OF ELECTION

The business of the Corporation shall be managed initially by a board of five (5) directors. The number of directors may be increased or decreased, as provided in the By-Laws, but shall never be less than one (1) director.

This corporation is organized under a non stock basis.

SECOND: Adoption of Amendment

The date of the adoption of this amendment was the 26<sup>th</sup> day of April 2005, by majority vote of the Board of Directors, and general membership.

Signed this day of April 2005.

CHERYE WAITE, Tresident

STATE OF FLORIDA

COUNTY OF LAKE

I HEREBY CERTIFY that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments, CHERYL WAITE, ( who is personally known to me or ( ) who has produced as identification, who first by me being duly sworn, says that he has read the foregoing and has personal knowledge of the facts and matters alleged, and each of these facts and matters are true and correct.

WITNESS my hand and official seal at Tavares, County of Lake, State of Florida, this day Adul 2005.

MY COMMISSION # DD 019039

MY COMMISSION # DD 019039

EXPLICTS: May 21, 2005

14000-NOTARY FL Notary Service & Bonding, Inc.

Notary Public
My Commission Expires:

1