# N03000099582

(Requestor's Name)				
(Address)				
(Address)				
(City/State/Zip/Phone #)				
PICK-UP WAIT MAIL				
(Business Entity Name)				
(Business Endty Name)				
(Document Number)				
Certified Copies Certificates of Status				
Special Instructions to Filing Officer:				
D. WHITE NOV - 4 2003				
D. William				

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# TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	(PROPOSED CORPORATI	PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)		
Enclosed is an origina	l and one(1) copy of the article	es of incorporation and a	check for:	
Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate	
	•	ADDITIONAL CO	PY REQUIRED	
FROM: SAMUEL BROWN Name (Printed or typed)			Asset-	e er Mic
	7380 W SANDLAKE	ROAD		TETERINE SPECIAL
ORLANDO FLORIDA 32814 City, State & Zip		— > <b>a</b> ∑7 th <del> abo</del> m — <b>a</b> Agrid	i mirina (m. 1888)	
	407-351-7700	•		
	Daytime Tele	ephone number	=	

NOTE: Please provide the original and one copy of the articles.

#### ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

#### ARTICLE I NAME

The name of the corporation shall be:

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### COOKMAN SPORTS ORG., INC.

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

SECRETARY OF STATE TALLAHASSEE FLORIDA

#### 7380 W SANDLAKE ROAD ORLANDO FL 32819

#### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

#### **ALUMNI FUNCTIONS AND EVENTS**

#### ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

#### **ELECTED AND VOTED**

#### ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

SAMUEL BROWN - 7380 W SANDLAKE RD ORL, FL 32819 MICHAEL JOHNSON - 7380 W SANDLAKE RD ORL, FL 32819

#### ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

SAMUEL BROWN - 7380 W SANDLAKE RD ORL, FL 32819

#### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

SAMUEL BROWN - 7380 W SANDLAKE RD ORL, FL 32819

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	ent to accept service of process for the above and accept the appointment as registered o	ve stated corporation at the place designated agent and agree to act in this capacity.
Samuel Brown	Samuel Brown	10-03-03
Signature/Registered Agent		Date

Signature/Incorporator

ORIGINAL

Brown

<u>10-03-03</u>

Date