2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED May 09, 2008 8:00 am Secretary of State 05-09-2008 90007 025 ****61.25

DOCUMENT # N03000009577



| FLORENTINE COMMUNITY HOMEOWNERS ASSOCIATION, INC. | | | | | | | | |
|---|--|--|---|---|---|---|--|--|
| 920 THIRD ST STE B S | | Mailing Address 920 THIRD ST STE B NEPTUNE BEACH, FL 32266 | | | | | | |
| Principal Place of Business - No P.O. Box # 3. | | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 04142008 Ch | ng-NP CR2 | E037 (12/06) | |
| City & State | | City & State | | | 4. FEI Number 16-162735 | 8 _ | | plied For NApplicable |
| Zip | Country | Zip | Country | | 5. Certificate of Sta | atus Desired 🔲 | \$8.75 Add Fee Require | |
| | 6. Name and Address of Current | Registered Agent | | | 7. Name and Add | ress of New Register | ed Agent | |
| WALLACE, DENISE L | | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | |
| 920 3RD S NEPTUNE | ST., STE B EBEACH, FL 32266 | | Street Ac | ooress (| P.O. Box Number is i | not Acceptable) | | |
| | | | City | | | | Zip Cod | е |
| The above named entity submits this statement for the purpose of changing its registered office or regist | | | | | red agent or both in | | | and accept |
| | tions of registered agent. | a to parpose a crianging ne | regional comparts | v o groto | oo again, or oom, w | | oa., mar viii s | and aboopt |
| SIGNATURE | | | | | | | | |
| 0.010.170.12 | Signature, typed or printed name of registered agent | and little if applicable. (NOTE | E: Registered Agent signatu | ve required | f when reinstating) | DAT | TΕ | |
| | Filing Fee is \$61.25 Due by May 1, 2008 | | 9. Election Campaign Financing Trust Fund Contribution. | | \$5.00 May Be Added to Fees | | eck payable to partment of St | |
| 10. | OFFICERS AND DIF | | 11. | | ADDITIONS/CHANGE | S TO OFFICERS AND | | |
| NAME STREET ADDRESS CITY-ST-ZIP | D GARRISON, GARY 1400 MARSH LANDING PKWY S JACKSONVILLE BCH, FL 32250 | | NAME STREET ADDRESS CITY - ST - ZIP | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D ROBERT, TOM 1400 MARSH LANDING PKWY \$ JACKSONVILLE BCH, FL 32250 | | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D CRABTREE, R.R. 1400 MARSH LANDING PKWY S JACKSONVILLE BCH, FL 32250 | | TITLE NAME STREET ADDRESS CITY-ST-ZIP | - | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Change | ☐ Addition |
| FITLE NAME STREET ADDRESS CHY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Change | ☐ Addition |
| 12. I hereby indicated of the co | certify that the information supplied with d on this report or supplemental eport is reportation or the receiver of tructee empe | this filling does not qualify for true and accurate and that report | or the exemptions of my signature shall he as required by Cha | ontained ave the loter 61 | l in Chapter 119, Flor same legal effect as i 7, Florida Statutes; an | rida Statutes. I further if made under oath; that d that my name appear | certify that the ir at I am an officer ars in Block 10 o | nformation or director r Block 11 if |

changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

4/23/08

Daytime Phone #