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TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Spartan S	Strikers Booster Club, Inc PROPOSED CORPORATE	C. NAME – MUST INCLUI	DE SURFIX)	- .
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Enclosed is an original an \$70.00 Filing Fee	ad one(1) copy of the article \$78.75 Filing Fee & Certificate of Status	s of incorporation and a \$\sumsymbol{\text{L}}\\$78.75 Filing Fee & Certified Copy ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate	
FROM:	·	nted or typed)	,	
	20251 SW 103 Ave Address Miami, FI 33189		- .	, FIEL
	(305)785-0954	ate & Zip ephone number		

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be:

Spartan Strikers Booster Club, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be: 20251 SW 103 Ave Miami, FI 33189

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

HIGH SCHOOL BOWLING BOOSTER CLUB. PURPOSE IS FOR BANKING AND TAX FILING.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

VOTE BY MEMBERSHIP

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

MICHELE HULSE - PRESIDENT 20251 SW 103 AVE MIAMI, FL 33189

SANDY SLATER -VICE PRESIDENT 9761 CARIBBEAN BLVD.

ÄRTICLE VI ^^ INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

MICHELE HULSE 20251 S.W. 103 AVE MIAMI, FL 33189

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

MICHELE HULSE 20251 SW 103 AVE MIAMI, FL 33189

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Having been named as registered agent to accept service of process for the above stated corporation at the place designated
in this certificate. I am familiar with and accent the annaintment as registered agent and agree to act in this connects.

m	10/9/03
Signature/Registered Agent	Date
, A	en e
m se	10/09/03
Signature/Incorporator	Date

OB OCT 24 PM 3: 25
SECRLIARY OF STATE