

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000009139

**FILED**  
**Feb 24, 2010**  
**Secretary of State**

**Entity Name:** FEED MY SHEEP INTERNATIONAL CORPORATION, INC.

**Current Principal Place of Business:**

16121 E. BUNCHE PARK DR.  
MIAMI GARDENS, FL 330542063

**New Principal Place of Business:**

**Current Mailing Address:**

16121 E. BUNCHE PARK DR.  
MIAMI GARDENS, FL 330542063

**New Mailing Address:**

**FEI Number:** 20-0328809

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HOLLINGER, CYNTHIA  
16121 E. BUNCHE PARK DR.  
MIAMI GARDENS, FL 330542063 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PC  
**Name:** HOLLINGER, CYNTHIA  
**Address:** 16121 E. BUNCHE PARK DR.  
**City-St-Zip:** MIAMI GARDENS, FL 330542063

**Title:** TD  
**Name:** MEEKS, MILDRED  
**Address:** 16121 E. BUNCHE PARK DR.  
**City-St-Zip:** MIAMI GARDENS, FL 330542063

**Title:** D  
**Name:** MEEKS, ALLEN  
**Address:** 16121 E. BUNCHE PARK DR.  
**City-St-Zip:** MIAMI GARDENS, FL 330542063

**Title:** VD  
**Name:** BRYANT, RICHARD A JR  
**Address:** 16121 E. BUNCHE PARK DR.  
**City-St-Zip:** MIAMI GARDENS, FL 330542063

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** CYNTHIA HOLLINGER

PC

02/24/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date