

**NA300000 9131**

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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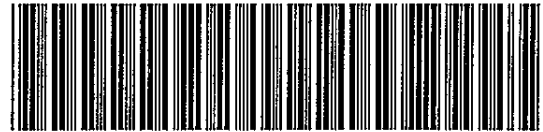
(Business Entity Name)

(Document Number)

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FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
03 OCT 20 PM 3:16

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Striker's Kids Soccer Club

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Striker's Kids Soccer Club

Name (Printed or typed)

190 Woodbine Way, #121

Address

Palm Beach Gardens, FL 33418

City, State & Zip

561-358-9429

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



RECEIVED

03 OCT 17 2003

FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

SECRETARY  
TREASURER

CLERK  
COMPTROLLER

October 7, 2003

STRIKER'S KID SOCCER CLUB  
190 WOODBINE WAY  
#121  
PALM BEACH GARDENS, FL 33418

SUBJECT: STRIKER;S KIDS SOCCER CLUB  
Ref. Number: W03000028841

We have received your document for STRIKER;S KIDS SOCCER CLUB. However, the document has not been filed and is being returned for the following:

The name of the corporation must contain a corporate suffix. This suffix may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6934.

Loria Poole  
Document Specialist  
New Filings Section

Letter Number: 803A00054811

## ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

### ARTICLE I NAME

The name of the corporation shall be:

Striker's Kids Soccer Club **Inc.**

### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

190 Woodbine Way, #121  
Palm Beach Gardens, FL 33418  
**561.640.5888**

### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

To promote soccer among minority children ages 5-16

### ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Directors will be voted in and serve for a period of two years  
after which they come up for re-election.

### ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

Kenrick Pryce- 5770 Bermuda Circle, WPB FL 33407- Director  
Loraine Pryce- 5770 Bermuda Circle, WPB FL 33407- Officer  
Andrea Larmond- 190 Woodbine Way, #121 PBG, FL 33418- Director  
Roy Cunningham- 5770 Bermuda Circle, WPB FL 33407- ~~Director~~  
Phillip Gordon, 5770 Bermuda Circle, WPB, FL 33407- Officer  
Lesmore Wallin- 5770 Bermuda Circle, WPB, FL 33407- Officer

### ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

Andrea Larmond  
190 Woodbine Way, #121  
Palm Beach Gardens, FL 33418  
**561.640.5888**

### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

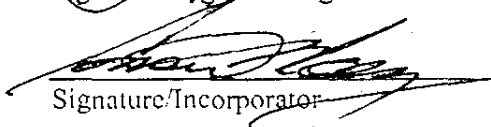
Consie Morgan  
190 Woodbine Way, #121  
Palm Beach Gardens, FL 33418

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
\_\_\_\_\_  
Signature/Registered Agent

9/30/03  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

9/30/03  
\_\_\_\_\_  
Date

FILED  
SECRETARY OF STATE  
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