

**No3000009097**

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*Amend*

08/08/07--01012--009 \*\*35.00

2007 AUG -8 PM 1:08  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**FILED**

*DF*  
*8/9/07*



## *Florida Society of Accountants*

PO Box 156  
New Port Richey, FL 34656  
1-800-342-0051  
1-888-395-6254 (Fax)  
FSAdminagent@verizon.net

### State Officers

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PO Box 20607  
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727-577-6072  
727-577-4929 (Fax)  
larry@lafischercpa.com

**1<sup>st</sup> Vice President**  
Timothy L Vance  
2650 Tampa Road, Unite B  
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timv@vancetax.com

**2<sup>nd</sup> Vice President**  
Leonard J Guardino  
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guardinol@aol.com

**Treasurer**  
Linda L Walters  
16377 Carlin Lane  
Spring Hill FL 34610  
352-796-1233  
352-796-1233 (Fax)  
lindalou@gate.net

**Secretary**  
Barbara N Tremblay  
427 NE 3<sup>rd</sup> Street, Ste A  
Crystal River FL 34429  
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acctntbarb@earthlink.net

**Past President**  
Edward E Speir  
1545 Blanding Blvd  
Jacksonville FL 32210  
904-388-5147  
904-388-4194 (Fax)  
speiraccounting@bellsouth.net

August 4, 2007

Ms. Annette Ramsey  
Division of Corporations  
Amendment Section  
PO Box 6327  
Tallahassee FL 32314-6327

Dear Ms. Ramsey:

Enclosed please find an original and one (1) copy of the Articles of Amendment to Articles of Incorporation for Florida Society of Accountants, Inc. Document number N03000009097.

Also enclosed is a check in the amount of \$35.00.

If you have any questions, please call me at 1-800-342-0051.

Sincerely,

Marcia J. Cochran  
Administrative Agent

Enclosures

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** Florida Society of Accountants, Inc.

**DOCUMENT NUMBER:** N03000009097

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Marcia J. Cochran

(Name of Contact Person)

Florida Society of Accountants, Inc.

(Firm/ Company)

PO Box 156

(Address)

New Port Richey FL 34656

(City/ State and Zip Code)

For further information concerning this matter, please call:

Marcia J. Cochran

(Name of Contact Person)

at ( 727 ) 817-1525

(Area Code & Daytime Telephone Number)

1-800-342-0051

Enclosed is a check for the following amount:

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |
|---|--|---|--|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

FILED  
2007 AUG -8 PM 1:08  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

Florida Society of Accountants, Inc.  
(Name of corporation as currently filed with the Florida Dept. of State)

N03000009097

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article  
Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

President - Lawrence A. Fischer, PO Box 20607, St Petersburg FL 33742

1st Vice Pres - Timothy L. Vance, 2650 Tampa Road, Unite B, Palm Harbor  
34684

2nd Vice Pres - Leonard J. Guardino, 11690 Lee Court, Bonita Springs  
34135

Treasurer - Linda L. Walters, 16377 Carlin Lane, Spring Hill FL 34610

Secretary - Barbara N. Tremblay, 427 NE 3rd Street, Ste A, Crystal River  
34429

(Attach additional pages if necessary)  
(continued)

The date of adoption of the amendment(s) was: June 22, 2007

Effective date if applicable: June 22, 2007  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☒ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature

Marcia J. Cochran

(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Marcia J. Cochran

(Typed or printed name of person signing)

Administrative Agent

(Title of person signing)

**FILING FEE: \$35**