

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000008986

FILED  
Apr 22, 2010  
Secretary of State

**Entity Name:** PUTNAM COUNTY COMMUNITY BAND, INC.

**Current Principal Place of Business:**

9218 CYPRESS GREEN DRIVE  
SUITE 11  
JACKSONVILLE, FL 32256

**New Principal Place of Business:**

**Current Mailing Address:**

9218 CYPRESS GREEN DRIVE  
SUITE 11  
JACKSONVILLE, FL 32256

**New Mailing Address:**

FEI Number: 56-2413571

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

ALTERMAN, LEONARD  
9218 CYPRESS GREEN DRIVE, SUITE 11  
JACKSONVILLE, FL 32256 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: DP  
Name: ALTERMAN, LEONARD P,D  
Address: 9218 CYPRESS GREEN DRIVE, SUITE 11  
City-St-Zip: JACKSONVILLE, FL 32256

Title: D  
Name: VEZZETTI, DAVID D  
Address: 940 SOUTH MOODY ROAD  
City-St-Zip: PALATKA, FL 32178

Title: D  
Name: VAUGHN, RENEE D, T  
Address: 2015 PROSPER ST.  
City-St-Zip: PALATKA, FL 32177

Title: D  
Name: ECKHARDT, DEBORAH D, S  
Address: 124 REDDY ROAD  
City-St-Zip: PALATKA, FL 32177

Title: D  
Name: CARTER, SUZANNE  
Address: 122 CINNAMON DRIVE  
City-St-Zip: INTERLACHEN, FL 32148

Title: D  
Name: FRYER, ROBERT  
Address: P.O. BOX 491  
City-St-Zip: FLORAHOME, FL 32124

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: LEONARD ALTERMAN

PRES

04/22/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date