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TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Enclosed is an original and one(1) copy of the articles of incorporation and a check for:

\$70.00

□ \$78.75 Filing Fee & Filing Fee

Certificate of

Status

\$78.75

Filing Fee

\$87.50 Filing Fce,

& Certified Copy

Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

386-496-Dlab

NOTE: Please provide the original and one copy of the articles.

FII ED

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

03 OCT 10 AM 10: 12

ARTICLE I NAME

Signature/Incorporator

The name of the corporation shall be:

SECRETARY OF STATE TALL AHASSEE FLORIDA

Date

His Image Community Out reach Ministries, In ARTICLE II PRINCIPAL OFFICE The principal place of business and mailing address of this corporation shall be: Bux 1016 Lake Buther, F1. 32054 **PURPOSE** ARTICLE III The purpose for which the corporation is organized is:
To preach & Teach + R in fortiable word of God and be hed by Church ministry Ged in all areas of the ministry that will bring orther to salvation through the redeeming The manner in which the directors are elected or appointed: blood of our Lord Jesus Christ. appointed ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS List name(s), address(es) and specific title(s): President - Pastor Sherman Mc Farland, Jr.

Vice President - Pastor Mary Mc Farland

Vice President - Pastor Sherman Mc Farland

Vice President - Pastor Mary Mc Farland

Vice Presi ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS The name and Florida street address of the registered agent is: Pastor Sherman Mc Farland Jr Rt 3 Box 99-G - (No 911 in Union County)
Liste Butler & 1 32054
RTICLE VIII INCORPORATOR The name and address of the Incorporator is: Box 99-6-(No 911 in Union County) Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity. Signature/Registered Agent 10-08-03