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SECRETARY OF STATE

TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Town Co	enter Green Market Asso	ciation, Inc.	
	(PROPOSED CORPORATE	E NAME – <u>MUST INCLU</u> I	
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate
FROM:	FROM: Karen Koster Burr, Esq. Name (Printed or typed)		
	P.O. Box 330630 Address		
	Atlantic Beach, FL 32233-0630 City, State & Zip		-
	904 242 9531 Daytime Tele	phone number	-

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

October 6, 2003

KAREN KOSTER BURR, ESQ. PO BOX 330630 ATLANTIC BCH, FL 32233

SUBJECT: TOWN CENTER GREEN MARKET ASSOCIATION, INC.

Ref. Number: W03000028744

We have received your document for TOWN CENTER GREEN MARKET ASSOCIATION, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Signature of both registered agent and incorporator required.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6933.

Dale White Document Specialist New Filings Section

Letter Number: 903A00054664

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be:

Town Center Green Market Association, Inc.

FILED

03 OCT 10 PM 2: 06

ARTICLE II PRINCIPAL OFFICE

SECRETARY OF STATE TALLAHASSEE FLORIDA The principal place of business and mailing address of this corporation shall be: The principal place of business is the K-Mart parking lot in Neptune Beach, Atlantic and Third Streets.

Mailing address is 2401 Hydrangea Street, St. Augustine, Florida 32080.

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Non profit community market, to educate, to provide organic produce and goods and other items in an outdoor market to enhance community life.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Directors are elected annually. Additional directors may be appointed by a majority of the Board.

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

David Smith, 2401 Hydrangea Street, St. Augustine, FL 32080, Chairman, Director Chuck Duran, 436 Lora Street, Neptune Beach, FL 32266, Asst. Chairman, Director Sandy Hopkins, 51 Seminole Reach Drive, Atlantic Beach, FL 32233, Treasurer, Director Sandy Rodgers, 2401 Hydrangea Street, St. Augustine, FL 32080, Secretary, Director

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

Karen Koster Burr, Esq. 386 Sixth Street Atlantic Beach, FL 32233

ARTICLE VII INCORPORATOR

The <u>name and address</u> of the Incorporator is:

Karen Koster Burr, Esq. Atlantic Beach Law, P.A. P.O. Box 330630, Atlantic Beach, FL 32233-0630

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

09/30/2003 Signature/Registered Agent Date 09/30/2003 Signature/Incorporator Date