

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000008548

FILED  
Apr 25, 2012  
Secretary of State

**Entity Name:** INDIAN HILLS SUBDIVISION, INC.

**Current Principal Place of Business:**

303 APACHE TRAIL  
BRANDON, FL 33511 US

**New Principal Place of Business:**

**Current Mailing Address:**

303 APACHE TRAIL  
BRANDON, FL 33511 US

**New Mailing Address:**

**FEI Number:** **FEI Number Applied For ( )** **FEI Number Not Applicable (X)** **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

COHEN, BRUCE  
303 APACHE TRAIL  
BRANDON, FL 33511 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: BAKER, STEVE  
Address: 609 TOMAHAWK TRAIL  
City-St-Zip: BRANDON, FL 33511

Title: V  
Name: COHEN, BRUCE  
Address: 303 APACHE TRAIL  
City-St-Zip: BRANDON, FL 33511

Title: T  
Name: BAKER, LYNETTE  
Address: 609 TOMAHAWK TRAIL  
City-St-Zip: BRANDON, FL 33511

Title: S  
Name: BISHOP, PATRICIA  
Address: 804 TOMAHAWK TRAIL  
City-St-Zip: BRANDON, FL 33511

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BRUCE COHEN

V

04/25/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date