

2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000008548

FILED
Apr 17, 2009
Secretary of State

Entity Name: INDIAN HILLS SUBDIVISION, INC.

Current Principal Place of Business:

303 APACHE TRAIL
BRANDON, FL 33511 US

New Principal Place of Business:

Current Mailing Address:

303 APACHE TRAIL
BRANDON, FL 33511 US

New Mailing Address:

FEI Number: FEI Number Applied For () FEI Number Not Applicable (X) Certificate of Status Desired ()

Name and Address of Current Registered Agent:

COHEN, BRUCE
303 APACHE TRAIL
BRANDON, FL 33511 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: BAKER, STEVE
Address: 609 TOMAHAWK TRAIL
City-St-Zip: BRANDON, FL 33511

Title: V () Delete
Name: COHEN, BRUCE
Address: 303 APACHE TRAIL
City-St-Zip: BRANDON, FL 33511

Title: T () Delete
Name: BAKER, LYNETTE
Address: 609 TOMAHAWK TRAIL
City-St-Zip: BRANDON, FL 33511

Title: S () Delete
Name: BISHOP, PATRICIA
Address: 804 TOMAHAWK TRAIL
City-St-Zip: BRANDON, FL 33511

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: BRUCE COHEN

V

04/17/2009

Electronic Signature of Signing Officer or Director

Date