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# TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

(PRC	POSED CORPORAT	E NAME – <u>MUST INCLUD</u>	<u>E SUFFIX</u> )
osed is an origi	nal and one(1) copy	of the articles of incorpo	ration and a check
<b>570.00</b>	<b>√</b> \$78.75	□\$78.75	□\$87.50
•	Filing Fee &	Filing Fee	Filing Fee,
	Certificate of	& Certified Copy	Certified Copy
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		ADDITIONAL COPY REQUIRED	
			•

FROM:	Julia L. Johnson
-	Name (Printed or typed)
-	1700 Summit Lake Drive
	Address
	Tallahassee, Florida 32317
_	City, State & Zip
	850-219-5157
	Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



#### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

September 24, 2003

JULIA L. JOHNSON 1700 SUMMIT LAKE DR TALLAHASSEE, FL 32317

SUBJECT: FLORIDA AFRICAN AMERICAN EDUCATION ALLIANCE,

INCORPORATED

Ref. Number: W03000027411

We have received your document for FLORIDA AFRICAN AMERICAN EDUCATION ALLIANCE, INCORPORATED and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Entities may file using only the entity's name. Please delete any reference to the "doing business as name" in your document. If you wish to register your fictitious name, you may do so by filing the enclosed application and submitting the appropriate fees to this office.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6933.

Letter Number: 203A00052691

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# ARTICLES OF INCORPORATION OF

SECRETARY OF STATE TALLAHASSEE FLORIDA

## FLORIDA AFRICAN AMERICAN EDUCATION ALLIANCE, INCORPORATED

#### ARTICLE ONE

The name of the corporation shall be: Florida African American Education Alliance, Incorporated

#### **ARTICLE TWO**

The principal place of business for this corporation shall be:

1700 Summit Lake Drive Tallahassee, Florida 32317 Phone (850) 219-5157 Fax (850) 219-5036

#### ARTICLE THREE

The purpose for which the corporation is organized:

The Florida African American Education Alliance, Incorporated is an outreach organization designed to both disseminate accurate information regarding Florida's education reforms, and to encourage the active involvement and partnership of African American students, parents and communities in the continued improvement of education in our state.

# ARTICLE FOUR

The Board of Directors of the corporation shall be determined as follows:

The Board of Directors shall be determined in the manner established by the Bylaws of the Corporation. The members of the corporation shall adopt the Bylaws for the corporation at its next meeting.

#### **ARTICLE FIVE**

The initial names and titles of the Officers are listed below.

Julia L. Johnson, Director 614 Grand Hwy P.O. Box 120423 Clermont, FL 34712 Ph: (352) 243-9728 Fax: (352) 243-9746

Jacinta Mathis, Director 245 Venetian Drive, Apt. 4 Delray Beach, FL 33483 561-278-2841 561-504-0731

Bill Thorton, Director 611 Ironwood Drive Ft. Walten Beach, Florida 32547-2910 Ph: (850) 882-2836 Cell: (850) 685-3059

#### ARTICLE SIX

The name and street address of the initial registered agent is:

Julia L. Johnson 614 Grand Hwy P.O. Box 120423 Clermont, FL 34712 Ph: (352) 243-9728

Fax: (352) 243-9746

## ARTICLE SEVEN

The name and address of the incorporator of these Articles of Incorporation is as follows:

Julia L. Johnson 614 Grand Hwy P.O. Box 120423 Clermont, FL 34712

Ph: (352) 243-9728 Fax: (352) 243-9746

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

Signature/Incorporator

\_\_\_\_\_\_Sept 1, 2003