

**Electronic Articles of Incorporation
For**

**N03000008466
FILED
October 01, 2003
Sec. Of State**

NATIONAL PLASTERERS COUNCIL FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NATIONAL PLASTERERS COUNCIL FOUNDATION, INC.

Article II

The principal place of business address:

2811-D TAMIAMI TRAIL
PORT CHARLOTTE, FL. US 33952

The mailing address of the corporation is:

2811-D TAMIAMI TRAIL
PORT CHARLOTTE, FL. US 33952

Article III

The specific purpose for which this corporation is organized is:

THE MISSION OF THE NPC FOUNDATION IS TO PROVIDE FUNDING FOR
THE RESEARCH OF PROBLEMS AND SOLUTIONS IN REGARDING TO THE
CONSTRUCTION, MAINTENANCE AND CARE OF SWIMMING POOLS

Article IV

The manner in which directors are elected or appointed is:

ELECTED ANNUALLY BY MEMBERSHIP

Article V

The name and Florida street address of the registered agent is:

MITCHELL T BROOKS
2811-D TAMIAMI TRAIL
PORT CHARLOTTE, FL. 33952

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: MITCHELL T. BROOKS

Article VI

The name and address of the incorporator is:

J. ANDREW MALLISON
258 BANGSBERG ROAD
PORT CHARLOTTE, FL 33952

Incorporator Signature: J. ANDREW MALLISON

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BOB CHANDLER
2401 BONNIE DRIVE
REDDING, CA. 96001 US

Title: VP
DANA ANDERSON
24008 SW MORGAN LANE
SHERWOOD, OR. 97140 US

Title: S,T
MICHAEL KOHLHAS
2 LANCASTER PARKWAY
LANCASTER, NY. 14086 US

Article VIII

The effective date for this corporation shall be:

10/01/2003