## N0300008a75

| <b>Worrance</b>                         | earrobean rema |               |             |  |  |
|---|----------------|---------------|-------------|--|--|
| (Requestor's Name)                      |                |               |             |  |  |
|   |                |               |             |  |  |
| (Address)                               |                |               |             |  |  |
|   |                |               |             |  |  |
| (Address)                               |                |               |             |  |  |
| •                                       |                |               |             |  |  |
| (City/State/Zip/Phone #)                |                |               |             |  |  |
|   |                |               |             |  |  |
| PICK-U                                  | Р              | ☐ WAIT        | MAIL        |  |  |
|   |                |               |             |  |  |
|   | (Busin         | ess Entity Na | ne)         |  |  |
|   |                |               |             |  |  |
| (Document Number)                       |                |               |             |  |  |
|   |                | ,             |             |  |  |
| Certified Copies                        |                | Certificates  | s of Status |  |  |
|   |                |               | <del></del> |  |  |
|   |                |               |             |  |  |
| Special Instructions to Filing Officer: |                |               |             |  |  |
|   |                |               |             |  |  |
|   |                |               | 1           |  |  |
|   |                |               |             |  |  |
| ]                                       |                |               |             |  |  |
|   |                |               |             |  |  |
|   |                |               |             |  |  |

Office Use Only



500197661335



03/16/11--01023--007 \*\*35.00

FILED

2011 MAR 24 AM 11: 35

SECRETARY OF STATE
SECRETARY OF STATE
SECRETARY OF STATE

10 R 3/25/11

X00789 001 711 90504 2067



## FLORIDA DEPARTMENT OF STATE **Division of Corporations**

March 18, 2011

Lakeside Association, Inc. 1915 Lavers Circle E106 Delray Beach, FL 33444

SUBJECT: LAKESIDE ASSOCIATION, INC.

Ref. Number: N03000008275

We have received your document for LAKESIDE ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must have original signatures.

Please enlarge the document before you resubmit it.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6907.

Annette Ramsey Regulatory Specialist II

Letter Number: 411A00006648

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha   | inge is submitted for a cor  | poration organized  | 07.1508, or 617.1508, Flo<br>under the laws of the Sta<br>agent, or both, in the Stat                               | te of Florida  |  |  |  |
|--|--|---|---|--|--|--|--|
|  | he corporation: Lakesi   |   |   | - o, r. w. ma.   |  |  |  |
| 2. The principal   | office address: 1915 La  | vers Circle, E1   | 06, Deiray Beach, FL  | . 33444  |  |  |  |
| 3. The mailing a   | ddress (if different): San   | ne  |   |  |  |  |  |
| 4. Date of incorp  | poration/qualification:  | 08/12/2004  | Document number:  | N03000008275   |  |  |  |
|  | street address of the curre  |   | and registered office on f  | ile with the   |  |  |  |
| •  | Hilley Wyant Cortez  |   |   | دـ ــــ  |  |  |  |
|  | 860 U.S. Highway One, Suite 108  |   |   |  |  |  |  |
|  | North Palm Beach,  | FL 33408  |   | 一路多一   |  |  |  |
| 6. The name and (if changed):  | street address of the new  | registered agent (ii  | changed) and /or register   | SECRETARY OF SECOND  |  |  |  |
|  | Associated Corpora   | te Services   |   |  |  |  |  |
|  | 6111 Broken Sound Parkway NW, Suite 200  |   |   |  |  |  |  |
|  | Boca Raton, FL 33487   |   |   |  |  |  |  |
| The street address changed will  | ess of its registered office<br>be identical.  | and the street add  | ress of the business offic  | e of its registered agent,   |  |  |  |
| Such change was authorized by the  | is authorized by resolutione board, or the corporation   | on duly adopted by<br>on has been notifie   | its board of directors or<br>d in writing of the chang  | by an officer so   |  |  |  |
| Signah   | e st an officer or director  | <u>e</u>  | TOSEPH LARUE -  | - PRESIDENT  |  |  |  |
| I hereby accept I further agree of my duties, an document is bei corporation has | the appointment as regis<br>to comply with the provis<br>a I am familiar with and<br>ng filed merely to reflect<br>been neithed in writing | tered agent and ay<br>ions of all statutes<br>accept the obligat<br>a change in the re<br>of this change. | gree to act in this capacit<br>Ledative to the proper an<br>lon of my position as reg<br>gistered office address, l | y<br>d complete performance<br>istered agent. Or, if this<br>hereby confirm that the |  |  |  |
|  | $\mathcal{X}$  |   | 2/28/   | 2011   |  |  |  |
|  | half of an entity:   |   | Date  |  |  |  |  |
| Lou  | ris Caplan, Esquire  |   |   |  |  |  |  |

\* \* \* FILING FEE: \$35.00 \* \* \*