

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000008265

FILED  
Apr 05, 2011  
Secretary of State

**Entity Name:** WILLOUGHBY CRESCENT CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

819 SOUTH FEDERAL HWY.  
SUITE 200  
STUART, FL 34994

**New Principal Place of Business:**

**Current Mailing Address:**

2074 W. INDIANTOWN ROAD  
200  
JUPITER, FL 33458

**New Mailing Address:**

**FEI Number:** 33-1089621

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MORGAN, JAMES C  
819 SOUTH FEDERAL HWY.  
SUITE 200  
STUART, FL 34994 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** VP  
**Name:** MORGAN, JAMES C  
**Address:** 819 SOUTH FEDERAL HWY., SUITE 200  
**City-St-Zip:** STUART, FL 34994

**Title:** S/T  
**Name:** REINHART, HAROLD  
**Address:** 942 S.E. WILLOUGHBY TRACE  
**City-St-Zip:** STUART, FL 34994

**Title:** P  
**Name:** MASSAR, GRACEANN  
**Address:** 960 S.E. WILLOUGHBY TRACE  
**City-St-Zip:** STUART, FL 34994

**Title:** D  
**Name:** SCHACHTER, MICHAEL  
**Address:** 819 SOUTH FEDERAL HWY., SUITE 200  
**City-St-Zip:** STUART, FL 34994

**Title:** D  
**Name:** COHEN, JOHN  
**Address:** 819 SOUTH FEDERAL HWY., SUITE 200  
**City-St-Zip:** STUART, FL 34994

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JAMES MORGAN

VP

04/05/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date