

2006 NOT-FOR-PROFIT CORPORATION AMENDED ANNUAL REPORT**FILED**
Nov 20, 2006
Secretary of State

DOCUMENT# N03000008203

Entity Name: ISLAMIC CENTER OF BRANDON, INC.**Current Principal Place of Business:**9516 EAST DR MARTIN LUTHER KING JR BLVD
TAMPA, FL 33610**New Principal Place of Business:****Current Mailing Address:**9516 EAST DR MARTIN LUTHER KING JR BLVD
TAMPA, FL 33610**New Mailing Address:****FEI Number:** 11-3704052**FEI Number Applied For ()****FEI Number Not Applicable ()****Certificate of Status Desired ()****Name and Address of Current Registered Agent:**AHMED QURESHI, ANIQUE
802 RED ASH CT
SEFFNER, FL 33584 US**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date**OFFICERS AND DIRECTORS:****Title:** P () Delete
Name: NASSAR, EYAD
Address: 1505 SEATON CT
City-St-Zip: BRANDON, FL 33510**Title:** S () Delete
Name: JUMAH, YAKEEN
Address: 916 YORK DR
City-St-Zip: BRANDON, FL 33510**Title:** T () Delete
Name: LEWIS, THOMAS N
Address: 1205 ALEXANDROS OAK PL
City-St-Zip: TAMPA, FL 33619**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:****Title:** P (X) Change () Addition
Name: RAZAK, ABDUL K
Address: 11335 PRUETT RD
City-St-Zip: SEFFNER, FL 33584**Title:** () Change () Addition
Name:
Address:
City-St-Zip:**Title:** () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: THOMAS N. LEWIS

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11/20/2006

Electronic Signature of Signing Officer or Director_____
Date