2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Apr 16, 2007 8:00 am Secretary of State

04-16-2007 90076 022 ****61.25

DOCUMENT # N03000008030

1. Entity Name
THE SUZUKI ENDOWMENT FOR MUSIC EDUCATION, INC.



Principal Place of Business 3100 SOUTH TAMIAMI TRAIL, STE. A SARASOTA, FL 34239

ATE

Mailing Address

3100 SOUTH TAMIAMI TRAIL, STE. A SARASOTA, FL 34239

| 2. Principal Pl | ace of Business - No P.O. Box # | 3. Mailing Address | | | | | | | | |
|---|---------------------------------|---------------------|---------------|--|------|---|--------------|-----------|---------------------------------|-------------------------|
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 04102007 | Chg-NP | CR2E | 037 (12/06) | |
| City & State | | City & State | | | | 4. FEI Numbe 20-021 | | | —— | plied For Applicable |
| Zip | Country | Zip | Count | ry | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | | |
| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent | | | | | | |
| | | | | Name | | | | | | |
| MIZER, DARRYL 3100 SOUTH TAMIAMI TRAIL, STE. A SARASOTA, FL 34239 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | | | | City FL Zip Code | | | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | |
| Filling Fee is \$61.25 Due by May 1, 2007 9. Election Campaign F Trust Fund Contribut | | | | | | \$5.00 May B Added to Fees | e F | | eck payable to artment of St | |
| 10. | O. OFFICERS AND DIRECTORS 11. | | | | | ADDITIONS/CH | ANGES TO OFF | ICERS AND | DIRECTORS IN | 10 |
| TITLE | PD | Detete | IITLE | | Gia | I CET. I N.SE RASUTA | RULO | | Change | ☐ Addition |
| NAME | WEINTRAUB, MITCHELL | , . | . NAME | | nasi | I ALCA | PPAINA | Dei | IP | |
| STREET ADDRESS | 521 PARKVIEW AVE. | | | ADDRESS | 707 | 1 10.30 | | 11011 | , | |
| CITY-ST-ZIP | SARASOTA, FL 34243 | | CITY-S | T-ZIP | >41 | RHSOTTH, | FL 3 | 4241 | | |
| TITLE | VD | Delete | TITLE | | | | | | Change | Addition |
| NAME | BURNETT, MERRY | | NAME | | | | | | | |
| STREET ADDRESS | 5690 COUNTRY WALK LANE | | CITY-S | ADDRESS | | | | | | |
| CITY+ST-ZIP | SARASOTA, FL 34233 | | | 1-216 | | | | | | |
| TITLE | SD | ☐ Delete | TITLE | | | | | | ☐ Change | ☐ Addition |
| NAME | MAIER, CAROLINE | | NAME | ADDRESS | 1 | | | | | |
| STREET ADDRESS CITY - ST - ZIP | PO BOX 487 OSPREY, FL 34229 | | CITY-S | | 1 | | | | | |
| | | | _ | | | | | | [**] Change | ☐ Addition |
| TITLE | TD , ALSTON, VALERIE | ☐ Delete | TITLE NAME | | | | | | ☐ Change | Addition |
| NAME STREET ADDRESS | 3137 CAMPBELL ST. | | | T ADDRESS | | | | | | |
| CITY-ST-ZIP | SARASOTA, FL 34231 | | CITY-S | | | | | | | |
| | D | ☐ Delete | TITLE | | · | | | | ☐ Change | Addition |
| TITLE NAME | MIZER, DARRYL | ☐ Delete | NAME | | | | | | onsinge | |
| STREET ADDRESS | 8951 HUNTINGTON POINTE DR |) . | | T ADDRESS | | | | | | |
| CITY-ST-ZIP | SARASOTA, FL 34238 | • | CHTY-S | | l | | | | | |
| TITLE | D | ☐ Delete | TITLE | | | | | | Change | ☐ Addition |
| NAME | SMITH, LORRAINE | <u> </u> | NAME | | | | | | | _ |
| STREET ADDRESS | 2632 SIESTA DR. | | | T ADDRESS | | | | | | |
| CITY-ST-ZIP | SARASOTA, FL 34239 | | CITY-S | ST-ZIP | l | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

LATURE AND TYPED OR PRINTED NAME ING OFFICER OR DIRECTOR