

**Electronic Articles of Incorporation
For**

**N03000008023
FILED
September 16, 2003
Sec. Of State**

PROGRESS IN EDUCATION: THE URBAN SCHOLARS & LEADERS
PROGRAM INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PROGRESS IN EDUCATION: THE URBAN SCHOLARS & LEADERS
PROGRAM INC.

Article II

The principal place of business address:

16733 TALL GRASS LANE
CLERMONT, FL. 34711

The mailing address of the corporation is:

16733 TALL GRASS LANE
CLERMONT, FL. 34711

Article III

The specific purpose for which this corporation is organized is:

OUR MISSION IS TO MOVE OUR PUBLIC SCHOOL SYSTEM TOWARD THE
HIGHEST IDEALS BY ACHIEVING EDUCATIONAL PROGRESS IN
CONSISTENTLY POOR PERFORMING PUBLIC SCHOOLS BY INSPIRING
AND GUIDING URBAN SCHOLARS THROUGH A UNIQUE MENTORING
PROGRAM.

Article IV

The manner in which directors are elected or appointed is:

APPOINTMENT

Article V

The name and Florida street address of the registered agent is:

RAYMOND P RASCH III
16733 TALL GRASS LANE
CLERMONT, FL. 34711

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: RAYMOND RASCH

Article VI

The name and address of the incorporator is:

RAYMOND RASCH
16733 TALL GRASS LANE
CLERMONT, FL 34711

Incorporator Signature: RAYMOND RASCH

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RAYMOND P RASCH III
16733 TALL GRASS LANE
CLERMONT, FL. 34711