

**Electronic Articles of Incorporation  
For**

**N03000008023  
FILED  
September 16, 2003  
Sec. Of State**

PROGRESS IN EDUCATION: THE URBAN SCHOLARS & LEADERS  
PROGRAM INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

PROGRESS IN EDUCATION: THE URBAN SCHOLARS & LEADERS  
PROGRAM INC.

**Article II**

The principal place of business address:

16733 TALL GRASS LANE  
CLERMONT, FL. 34711

The mailing address of the corporation is:

16733 TALL GRASS LANE  
CLERMONT, FL. 34711

**Article III**

The specific purpose for which this corporation is organized is:

OUR MISSION IS TO MOVE OUR PUBLIC SCHOOL SYSTEM TOWARD THE  
HIGHEST IDEALS BY ACHIEVING EDUCATIONAL PROGRESS IN  
CONSISTENTLY POOR PERFORMING PUBLIC SCHOOLS BY INSPIRING  
AND GUIDING URBAN SCHOLARS THROUGH A UNIQUE MENTORING  
PROGRAM.

**Article IV**

The manner in which directors are elected or appointed is:

APPOINTMENT

**Article V**

The name and Florida street address of the registered agent is:

RAYMOND P RASCH III  
16733 TALL GRASS LANE  
CLERMONT, FL. 34711

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: RAYMOND RASCH

### **Article VI**

The name and address of the incorporator is:

RAYMOND RASCH  
16733 TALL GRASS LANE  
CLERMONT, FL 34711

Incorporator Signature: RAYMOND RASCH

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
RAYMOND P RASCH III  
16733 TALL GRASS LANE  
CLERMONT, FL. 34711