

2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED
Feb 28, 2005
Secretary of State**

DOCUMENT# N03000008023

Entity Name: PROGRESS IN EDUCATION: THE URBAN SCHOLARS & LEADERS PROGRAM INC.

Current Principal Place of Business:

16733 TALL GRASS LANE
CLERMONT, FL 34711

New Principal Place of Business:

Current Mailing Address:

16733 TALL GRASS LANE
CLERMONT, FL 34711

New Mailing Address:

FEI Number: **FEI Number Applied For ()** **FEI Number Not Applicable (X)** **Certificate of Status Desired ()**

Name and Address of Current Registered Agent:

RASCH, RAYMOND P III
16733 TALL GRASS LANE
CLERMONT, FL 34711 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: RASCH, RAYMOND P III
Address: 16733 TALL GRASS LANE
City-St-Zip: CLERMONT, FL 34711

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: RAYMOND P. RASCH, III

_____ Electronic Signature of Signing Officer or Director

MR.

02/28/2005

_____ Date