

No3000007844

(Requestor's Name)

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(City/State/Zip/Phone #)

☐ PICK-UP

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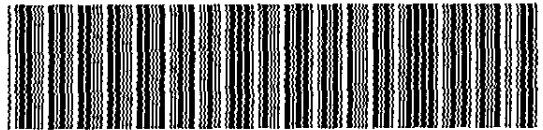
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

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09/11/03--01066--008 \*\*78.75

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DIVISION OF CORPORATION

03 SEP 11 AM 11:18

FILED

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9-11

OFFICE USE ONLY(DOCUMENT # )

**LAZARUS CORPORATE FILING SERVICE**

**3320 S.W. 87 AVENUE**

**MIAMI, FLORIDA (305)552-5973**

OFFICE USE ONLY

**CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):**

1. GATOR FAST BREAK CLUB, INC.  
(Corporation Name) (Document #)

2. \_\_\_\_\_  
(Corporation Name) (Document #)

3. \_\_\_\_\_  
(Corporation Name) (Document #)

4. \_\_\_\_\_  
(Corporation Name) (Document #)

☒ Walk in ☒ Pick up time 2.00

☒ Certified Copy

☐ Mail out ☐ Will wait

☐ Photocopy

☐ Certificate of Status

| NEW FILINGS                         |                   |
|-------------------------------------|-------------------|
| <input checked="" type="checkbox"/> | Profit            |
| <input type="checkbox"/>            | NonProfit         |
| <input type="checkbox"/>            | Limited Liability |
| <input type="checkbox"/>            | Domestication     |
| <input type="checkbox"/>            | Other             |

| AMENDMENTS               |                                       |
|--------------------------|---------------------------------------|
| <input type="checkbox"/> | Amendment                             |
| <input type="checkbox"/> | Resignation of R.A., Officer/Director |
| <input type="checkbox"/> | Change of Registered Agent            |
| <input type="checkbox"/> | Dissolution/Withdrawal                |
| <input type="checkbox"/> | Merger                                |

| OTHER FILINGS            |                  |
|--------------------------|------------------|
| <input type="checkbox"/> | Annual Report    |
| <input type="checkbox"/> | Fictitious Name  |
| <input type="checkbox"/> | Name Reservation |

| REGISTRATION/<br>QUALIFICATION |                     |
|--------------------------------|---------------------|
| <input type="checkbox"/>       | Foreign             |
| <input type="checkbox"/>       | Limited Partnership |
| <input type="checkbox"/>       | Reinstatement       |
| <input type="checkbox"/>       | Trademark           |
| <input type="checkbox"/>       | Other               |

Examiner's Initials

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CLERK OF THE COURT  
JANUARY 11, 1974

ARTICLES OF INCORPORATION

OF

GATOR FAST BREAK CLUB, INC.  
a Non-Profit corporation

The undersigned, acting as incorporator(s) of a corporation pursuant to chapter 617, Florida Statutes, adopt(s) the following Articles of Incorporation:

ARTICLE ONE

The name of this corporation is: GATOR FAST BREAK CLUB, INC., a Non-Profit corporation.

ARTICLE TWO

The general nature of the business and the object and purposes to be transacted and carried is as a non-profit corporation.

To conduct any and all business not prohibited by the laws of the United States and the State of Florida, and in particular, fund raising for the Everglades High School basketball program.

ARTICLE THREE

This corporation shall have perpetual existence.

ARTICLE FOUR

The initial post office address of the principal office of this corporation in the State of Florida is: 16935 S.W. 36<sup>th</sup> Court, Miramar, Fl 33027.

The Board of Director(s) may from time to time move the principal office to any other address in the State of Florida and establish branches and subsidiaries in any place within and without the United States.

ARTICLE FIVE

This corporation shall have (3) directors initially. The number of directors may be increased or diminished from time to time by the laws adopted by the stockholders, but shall never be less than one.

**ARTICLE SIXTH**

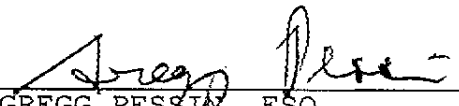
The name(s) and address(es) of the number(s) of the first Board of Director(s), who is/are subject to the provisions of the Certificate of Incorporation, by-laws and the corporation laws of the State of Florida, shall hold office for the first year of the corporation's existence, or until his/her/their successor(s) are elected and have qualified, are: Randie Shane, President, 16935 S.W. 36<sup>th</sup> Court, Miramar, Florida 33027, Norma Jones, Vice-President/Secretary, 2838 Madison Street, #12, Hollywood, Fl 33020 and Carol Pessin, Treasurer, 1521 La Costa Drive East, Pembroke Pines, Fl 33027.

**ARTICLE SEVEN - DESIGNATION OF REGISTERED AGENT**

That Gregg Pessin, Esq., located at 2503 S.W. 27<sup>th</sup> Avenue, Miami, Fl 33133, is hereby named registered resident agent for this corporation to be its agent and to accept service of process within the State of Florida.

**ACKNOWLEDGMENT**

Having been named to accept service of process for FAST GATOR BREAK CLUB, INC., a Non-Profit corporation at the place designated in this Article, I hereby accept to act in this capacity and agree to comply with the provision of said act relative to keeping open said office.

  
\_\_\_\_\_  
GREGG PESSIN, ESQ.

**ARTICLE EIGHT**

The name and address of the subscriber of these Articles of Incorporation is Gregg Pessin, Esq., 2503 S.W. 27<sup>th</sup> Avenue, Miami, Florida 33133.

I, The Subscriber, being one of the original subscriber to the capital stock here-in-above named for the purpose of forming a

corporation for non-profit to do business both within and without the State of Florida, do hereby make, subscribe, acknowledge and file this Certificate, hereby declaring and certifying that the facts herein stated are true, and accordingly have hereunto set my hand and seal this 8 day of September 2003.

Gregg Pessin  
GREGG PESSIN ESQ.

STATE OF FLORIDA    )  
                              ) S.S.,  
COUNTY OF DADE    )

I HEREBY CERTIFY that on this day, before me, a Notary Public, duly authorized to administer oaths and take acknowledgments, personally appeared GREGG PESSIN, ESQ., to me well known to be the person described as subscriber in and who executed the foregoing Articles of Incorporation, and acknowledged before me that he subscribed to those Articles of Incorporation.

WITNESS my hand and seal in the County and State named above, this 8 day of September 2003.

Vivian Carratala  
NOTARY PUBLIC, at Large

My Commission Expires:



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CORPORATION