

2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000007666

**FILED
Apr 27, 2004
Secretary of State**

Entity Name: RANDY M. THURMAN MINISTRIES, INCORPORATED

Current Principal Place of Business:

11851 HOLLYHOCK DR.
BRADENTON, FL 34202

New Principal Place of Business:

Current Mailing Address:

11851 HOLLYHOCK DR.
BRADENTON, FL 34202

New Mailing Address:

FEI Number: 65-1115077 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent:

LEE, RICHARD V
240 N. WASHINGTON BLVD., STE. 200
SARASOTA, FL 34236 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: () Delete
Name:
Address:
City-St-Zip:

Title: () Delete
Name:
Address:
City-St-Zip:

Title: () Delete
Name:
Address:
City-St-Zip:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PRES () Change (X) Addition
Name: THURMAN, RANDY M REV
Address: 11851 HOLLYHOCK DRIVE
City-St-Zip: BRADENTON, FL 34202

Title: SEC () Change (X) Addition
Name: THURMAN, ANITA M MRS
Address: 11851 HOLLYHOCK DRIVE
City-St-Zip: BRADENTON, FL 34202

Title: DIR () Change (X) Addition
Name: D'AMICO, PHIL REV
Address: 11411 WATER WILLOW AVE.
City-St-Zip: BRADENTON, FL 34202

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: RANDY THURMAN

Electronic Signature of Signing Officer or Director

PRES

04/27/2004

Date