

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000007488

FILED  
Feb 11, 2011  
Secretary of State

**Entity Name:** BLOODBUGHT MINISTRIES INC.

**Current Principal Place of Business:**

5412 HWY. 22  
PANAMA CITY, FL 32404 US

**New Principal Place of Business:**

**Current Mailing Address:**

5412 HWY. 22  
PANAMA CITY, FL 32404 US

**New Mailing Address:**

**FEI Number:** 57-1183200      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

GRIFFIN, CHARLES E  
5412 HWY. 22  
PANAMA CITY, FL 32404 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P.  
**Name:** GRIFFIN, CHARLES E  
**Address:** 5412 HWY 22  
**City-St-Zip:** PANAMA CITY, FL 32404 US

**Title:** V.P.  
**Name:** GRIFFIN, LINDA D  
**Address:** 5412 HWY22  
**City-St-Zip:** PANAMA CITY, FL 32404 US

**Title:** D  
**Name:** MOORE, JOHN A  
**Address:** 5290 CYPRESS LN  
**City-St-Zip:** NAPLES, FL 32404

**Title:** D  
**Name:** HARRIS, EULA MAE  
**Address:** 5422 HWY 22  
**City-St-Zip:** PANAMA CITY, FL 32404

**Title:** D  
**Name:** AUSERMAN, KEVIN L  
**Address:** 1301 FLOWER DR.  
**City-St-Zip:** PANAMA CITY, FL 32404

**Title:** S/T  
**Name:** AUSERMAN, BELINDA G  
**Address:** 1301 FLOWER DR  
**City-St-Zip:** PANAMA CITY, FL 32404

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** CHARLES E. GRIFFIN

PRES

02/11/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date