

2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000007483

FILED
Apr 30, 2004
Secretary of State

Entity Name: RANCHERS FOR BETTER GOVERNMENT...AND WORLD PEACE, INC.

Current Principal Place of Business:

13521 OLD SHERIDAN STREET
SOUTHWEST RANCHES, FL 33330

New Principal Place of Business:

Current Mailing Address:

13521 OLD SHERIDAN STREET
SOUTHWEST RANCHES, FL 33330

New Mailing Address:

FEI Number: 20-0193069

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

OSBORNE, ROGER
13521 OLD SHERIDAN STREET
SOUTHWEST RANCHES, FL 33330

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: DP () Delete
Name: OSBORNE, ROGER
Address: 13521 OLD SHERIDAN STREET
City-St-Zip: SOUTHWEST RANCHES, FL 33330

Title: DS () Delete
Name: LARKIN, MARCIA
Address: 16711 SW 52ND PLACE
City-St-Zip: SOUTHWEST RANCHES, FL 33331

Title: DT () Delete
Name: HUGDAHL, DENNIS
Address: 13870 MUSTANG TRAIL
City-St-Zip: SOUTHWEST RANCHES, FL 33330

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DENNIS HUGDAHL

TRES

04/30/2004

Electronic Signature of Signing Officer or Director

Date