

NO3000007382

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

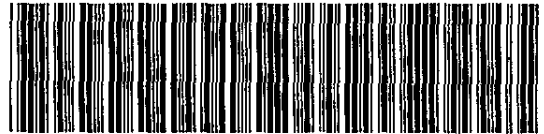
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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Office Use Only



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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

for
4/14/06

X00789, 00721, 00672

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: Dissolution of A Corporation

DOCUMENT NUMBER: 617.1401

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Lesley M. Jenkins
(Name of Contact Person)
Putnam County Community Development
(Firm/Company)
9836 Marsh Pointe Dr.
(Address)
Orlando, FL 32832
(City/State and Zip Code)

For further information concerning this matter, please call:

Lesley M. Jenkins at (407) 306-8330
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- ☒ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) ☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

MAILING ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE
Division of Corporations

April 3, 2006

Lesley M. Jenkins
Putnam County Community Development
9836 Marsh Pointe Dr.
Orlando, FL 32832

**SUBJECT: PUTNAM COUNTY COMMUNITY DEVELOPMENT FINANCIAL
INSTITUTION, INC.**
Ref. Number: N03000007382

We have received your document for PUTNAM COUNTY COMMUNITY DEVELOPMENT FINANCIAL INSTITUTION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Our records indicate the current name of the entity is as it appears on the enclosed computer printout. Please correct the name throughout the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6907.

Annette Ramsey
Document Specialist

Letter Number: 806A00022366

ARTICLES OF DISSOLUTION

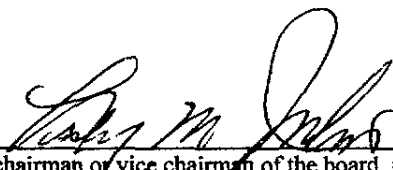
Pursuant to section 617.1401, Florida Statutes, this Florida not for profit corporation ~~06~~ submits the following Articles of Dissolution:

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

- FIRST: The name of the corporation as currently filed with the Florida Department of State: Putnam County Community Development Financial Institution, Inc
- SECOND: The document number of the corporation (if known): NO3000007382
- THIRD: The file date of the articles of incorporation: 5/4/2005
- FOURTH: The corporation has not commenced to conduct its affairs.
- FIFTH: No debts of the corporation remains unpaid.
- SIXTH: Adoption of Dissolution (CHECK ONE)
(Note: Cannot be authorized by an incorporator if the corporation has directors)

- ☒ The dissolution was authorized by a majority of the directors:
OR
- ☐ The dissolution was authorized by an incorporator.
- ☐ The dissolution was authorized by a majority of the incorporators.

Signature: 

(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)

Lesley M. Jenkins

(Typed or printed name of person signing)

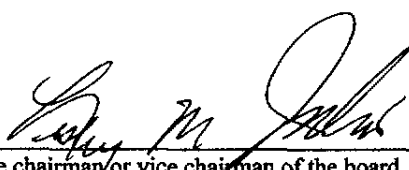
Chairman

(Title of person signing)

Filing Fee: \$35

FOURTH: Effective date of dissolution if applicable: 3-25-06
(no more than 90 days after dissolution file date)

Signature


(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Lesley M. Jenkins
(Typed or printed name of the person signing)

Chairman
(Title of person signing)

FILING FEE: \$35