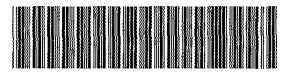
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| Certified Copies Certificates of Status |  |  |  |  |
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# TRANSMITTAL LETTER

Inc.

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

|                             | nty Community Dev                  |                                       |  |
|-----------------------------|------------------------------------|---------------------------------------|--|
| SUBJECT:                    | (Proposed corpor                   | ate name - must include suffi         | x)   |
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| Enclosed is an original a   | mo ond though or mo made           |                                       | 1  |
| ☐ \$70.00<br>Filing Fee     | ☐ \$78.75 Filing Fee & Certificate | ☐\$122.50 Filing Fee & Certified Copy | S131.25 Filing Fee, Certified Copy & Certificate |
|                             |                                    | ADDITIONAL COPY REQUIRED              |  |
| FROM:                       | Johnnie Mae Perry<br>Name (Pri     | inted or typed)                       |  |
|                             | 996 Drew Avenue                    |                                       |  |
|                             | A                                  | ddress                                | <del>-</del>                                     |
|                             | Orlando, FL 32811                  |                                       |  |
|                             | City, S                            | State & Zip                           |  |
|                             | (407) 297-0058                     |                                       | · •  |
|                             | Dartime Te                         | lenhone number                        | <del>-</del> "                                   |

NOTE: Please provide the original and one copy of the articles.

ARTICLE OF INCORPORATION

The undersigned, for the purpose of forming a corporation under the Florida

Not for Profit Corporation Act, hereby adopt (s) the following Article if Incorporation

## <u>ARTICLE I - NAME</u>

The name of the corporation shall be:

Jackson County Community Development Financial Institution, Inc.

## ARTICLE II - PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be: 996 Drew Avenue
Orlando, FL 32811

# ARTICLE III - PURPOSE (S)

To provide financial assistance and support to low income, distress, underserved people and their communities for social and economical development as a Community Development Financial Entity in order to help and assist these poverty stricken communities to build self-esteem that will empower God's people to become self-sufficient and instill in them self-dignity, self motivation and self-worth in each target area.

# ARTICLE IV - MANNER OF ELECTION OF DIRECTORS

On an annual basis by way of secret ballot as directed by the board.

#### ARTICLE V - INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the initial registered agent are: Johnnie Mae Perry

996 Drew Avenue, Orlando, FL 32811

#### ARTICLE VI - INCORPORATOR

The <u>name and address</u> of the Incorporator to these Articles of Incorporation are: Johnnie Mae Perry 996 Drew Avenue, Orlando, FL 32811

Shine mac Perry

DATE

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Johnnie Mac Derry REGISTERING AGENT

8/21/03 Date