

N03000007326

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(City/State/Zip/Phone #)

☐ PICK-UP

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(Business Entity Name)

(Document Number)

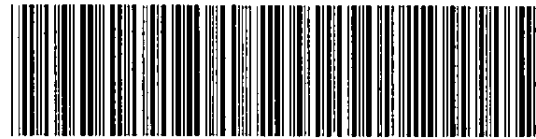
Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Ira Arman approved all dates
changed on page 4. of 4 for
date of Adoption on 6/14/17.

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Office Use Only



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JUN 15 2017

Amend
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17 JUN 14 PM 2:55

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: SOUTH COUNTY COMMUNITIES CERT INC.

DOCUMENT NUMBER: N03000007326

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

IRA F. ARMAN

(Name of Contact Person)

SOUTH COUNTY COMMUNITIES CERT, INC

(Firm/ Company)

212 ROYAL BONNET DR

(Address)

APOLLO BEACH, FL 33572

(City/ State and Zip Code)

iraa@scccert.com

E-mail address. (to be used for future annual report notification)

For further information concerning this matter, please call:

Ira F. Arman

813

918-6710

at

(Name of Contact Person)

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|---|--|---|--|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

SUN CITY CENTER CERT, INC

(Name of Corporation as currently filed with the Florida Dept. of State)

N03000007326 -

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

SOUTH COUNTY COMMUNITIES CERT, INC.

✓ The new

name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

212 ROYAL BONNET DR

(Principal office address **MUST BE A STREET ADDRESS**)

APOLLO BEACH, FL 33572

C. Enter new mailing address, if applicable:

(Mailing address **MAY BE A POST OFFICE BOX**)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

IRA F. ARMAN

212 ROYAL BONNET DR

(Florida street address)

New Registered Office Address:

APOLLO BEACH

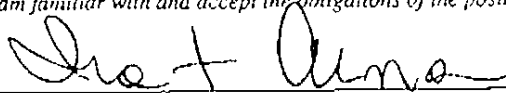
(City)

Florida 33572

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.



Signature of New Registered Agent, if changing

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>P</u>	<u>IRA F. ARMAN</u>	<u>212 ROYAL BONNET DR</u> <u>APOLLO BEACH, FL 33572</u>
2) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>V</u>	<u>HENRY SCHEETZ</u>	<u>622 MANNS HARBOR DR</u> <u>APOLLO BEACH, FL 33572</u>
3) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>T</u>	<u>HUD RICHARD</u>	<u>569 BAHIA BEACH BLVD</u> <u>RUSSKIN, FL 33570</u>
4) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>D</u>	<u>JOHN LUPER</u>	<u>1309 CRYTAL GREENS DR</u> <u>SUN CITY CENTER, FL 33573</u>
5) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>D</u>	<u>CARLOS CORTES</u>	<u>5024 FOREST CLUB DR</u> <u>PANT CITY, FL 33566</u>
6) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>S</u>	<u>JEAN BEAUVAIS</u>	<u>15930 AMBER FALLS DR</u> <u>WIMAUMA, FL 33598</u>

E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

NAME CHANGE FROM SUN CITY CENTER CERT. INC TO:

SOUTH COUNTY COMMUNITIES CERT, INC

WITH CHANGES OF BOARD OF DIRECTORS

The date of each amendment(s) adoption: 01-26-2017, if other than the date this document was signed.

Effective date if applicable: JANUARY 2017 01-26-2017
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated JANUARY 2017 01-26-2017

Signature _____
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

IRA F. ARMAN, PRESIDENT OF SOUTH COUNTY COMMUNITIES CERT

(Typed or printed name of person signing)

Ira F Arman, Pres
(Title of person signing)