

No3000007022

(Requestor's Name)

(Address)

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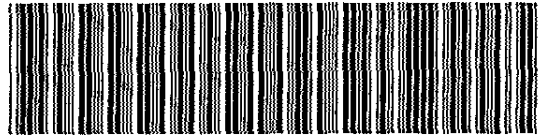
(Business Entity Name)

(Document Number)

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**TRANSMITTAL LETTER**

August 7, 2003

Department of State  
Division of Corporation  
P. O. Box 6237  
Tallahassee, Florida 32314

**SUBJECT: ARTICLE OF INCORPORATION FOR  
D & J COMMUNITY OUTREACH OF COCONUT GROVE INC.**

Enclosed are an original and one copy of the articles of incorporation and a check for \$87.50 covering the Filing Fee, Certified Copy and Certificate.

Sincerely

Dorothy Washington  
14132 S. W. 110<sup>th</sup> Avenue  
Miami, Florida 33176  
Phone 305-251-5131

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION  
FOR  
D & J COMMUNITY OUTREACH OF COCONUT GROVE INC.**

The undersigned subscriber(s) to these Articles of Incorporation, natural person(s) competent to contract, hereby form a corporation under the laws of the State of Florida.

**ARTICLE I- NAME**

The name of the corporation is  
**D & J COMMUNITY OUTREACH OF COCONUT GROVE INC.**

**ARTICLE II- PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be 14132 S. W. 110 Avenue, Miami Florida 33176.

**ARTICLE III - PURPOSE**

The corporation is organized to promote community awareness and provide a ministry for people of all ages and from all walks of life. A forum that seeks to help and offer people an arena for encouragement, practical teaching, support, inspiration, hope, and to improve the quality of life for themselves and their families. To promote educational help for children that need help with after school programs in the area of homework, GED preparation etc.

**ARTICLE IV – THE MANNER OF ELECTION**

The manner in which the directors are elected or appointed by a forum of four (4) committee members with each member casting one (1) vote upon the election of the officers. The management of the corporation shall be at all times under the direction of the Executive Director. The operation of the corporation shall be defined by its By Laws. The directors and the other members of the committee shall constitute a quorum of the meeting each second Tuesday of each month. Vacancies in the Executive Committee shall be filled by a vote of the majority of the remaining members of the Committee. At no time shall the Executive Committee be less than four (4) Members. The Secretary shall be appointed by the Executive Committee and serve a term of no less than five (5) years. Each Committee member shall have one vote and proxy may not do such voting.

**ARTICLE V INITIAL DIRECTORS/OFFICERS**

The names, addresses and title of the officers are:

**DOROTHY WASHINGTON**  
14132 S. W. 110<sup>TH</sup> Avenue  
Miami Florida 33176

**EXECUTIVE DIRECTOR**

**JOE L. WASHINGTON**  
14132 S. W. 110<sup>TH</sup> Avenue  
Miami Florida 33176

**ASSISTANT DIRECTOR**

**ELLA COLLIER**  
156 Frow Avenue  
Coconut Grove Fl 33133

**FINANCIAL COORDINATOR**

**VERGINA RODGERS**  
18650 S. W. 127<sup>th</sup> Court  
Miami, Florida 33177

**SECRETARY**

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address of the registered agent is:

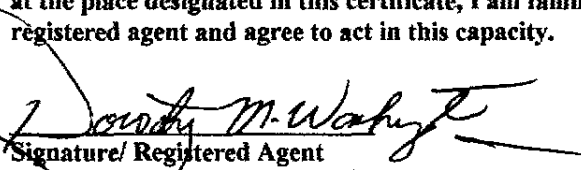
Dorothy Washington  
14132 S. W. 110<sup>th</sup> Avenue  
Miami, Florida 33176

**ARTIVCLE VII INCORPORATOR**

The name and address of the Incorporator is:

Dorothy Washington  
14132 S. W. 110 Avenue  
Miami, Florida 33176

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
Signature/ Registered Agent

  
Signature/Incorporator

8/8/03  
Date

8/8/03  
Date

STATE OF FLORIDA   )  
                                  SS  
COUNTY OF DADE    )

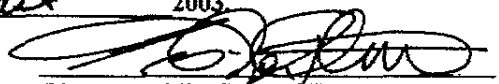
before me a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared


Dorothy Washington

Known to me and known to be the person(s) who executed the foregoing Articles of Incorporation, and who acknowledged by me that she executed these Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto affix my hand and seal, in the State and County aforesaid, this 8 -day of August 2003.

(Notary Seal)

  
(Notary Public, State of Florida at Large)  
My commission expires: 1/9/04

 Linda Johnson-Smith  
Commission # CG 890208  
Expires Jan. 9, 2004  
Bonded Thru  
Atlantic Bonding Co., Inc

FILED  
03 AUG 13 PM 3:40  
CLERK OF THE STATE  
TALLAHASSEE, FLORIDA