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## TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Steve	ens d. Botten k	Payal Arch D	Masons, Inc
		E NAME – MUST INCLUI	
Enclosed is an original a  \$70.00 Filing Fee	nd one(1) copy of the artic  \$78.75 Filing Fee & Certificate of Status	□\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate
		ADDITIONAL CO	PY REQUIRED
FROM:	Patrick L. Sn Name (Pr	inted or typed)	
,	14509 Prism !	Circle #201-A	
•	Town ET 226	13	

NOTE: Please provide the original and one copy of the articles.



## FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

July 23, 2003

PATRICK L. SNEED 14509 PRISM CIRCLE #201-A TAMPA, FL 33613

SUBJECT: STEVENS & BATTEN ROYAL ARCH MASONS, INC.

Ref. Number: W03000020842

We have received your document for STEVENS & BATTEN ROYAL ARCH MASONS, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

A corporation may not serve as its own registered agent. Please designate an individual or another active entity filed or registered with this office, having a Florida street address.

Please list all the corporate information in one set of articles.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6878.

Alan Crum Document Specialist New Filings Section

Letter Number: 903A00042766

## Stevens & Batten Royal Arch Masons, Inc Federal Tax Identification Number 80-0069659

Ι

This organization shall be known as STEVENS & BATTEN REPAILS ARCH MASONS, INCORPORATED, and the principal office shall be located in Tampa, Hillsborough County, Florida.

 $\Pi$ 

The principle place of business for this corporation shall be 4303 N. 34th Ave, Tampa, Florida, 33610

III

The purpose of this Organization is to extend a helping hand to the needs in our communities while showing Christianity, charitable deeds, improving leadership skills, teaching, and demonstrating powerful leadership.

IV

At the 1st stated communication in June of each year, the Chapter shall elect a President, a 1st Vice-President, 2nd Vice-President, a Treasurer, and a Secretary by 2/3 vote. The terms of office shall be for 2 years or until a successor shall have been elected or appointed by the Chapter or Board Members of the Chapter, and installed. The installation date shall be set by the elected President by the 1st stated communication in July, with installation of officers of the 1st stated communication in July, in accordance with Chapter By-Laws. The Chapter shall indemnify a director or officer of the Corporation who was wholly successful, on the merits or otherwise, in the defense of any proceeding to which the director or officer was a party because the director or officer is or was a director or officer of the Corporation against reasonable expenses incurred by the director or officer in connection with the proceeding.

The names and organization are as follo		of the	Executive	Board	of Allis	03 AUG
Patrick L. Sneed Florida 33613	President	14509 P	rism Circle	#-201 Ā	Tamba,	3 14 PM
Walter White 1st Florida 33604	Vice Preside	nt	8605 N	. 15 <sup>th</sup> St	Tange,	112: 36
Robert Lee Stevens Tampa, Florida 33617	Chairman of	Executive	Comm. 4	113 W. C	race St.	
Marlo Bryant Florida 33605	Treasurer		3516 N	. 10 <sup>th</sup> St.	Tampa,	
Michael Thomas Florida 33607	Secretary	15	26 Main	St.	Tampa,	

VI

The Register Agent of this corporation shall be Perry Boyd Jr. of Boyd's Lawn Service, 3602 N. 25th Street, Tampa, Florida 33605

VII

The Incorporator of this corporation shall be Patrick Sneed, 14509 Prism Circle #201-A Tampa, Florida 33613

EXECUTED this Saturday of June 14, 2003

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Having in this	been named as registered agent to accept service of process fretificate by am familiar with and accept the appointment as i	s for the above stated corporation at the place designated registered agent and agree to act in this capacity.	ď
. Fe	My Bay M. ure/Registered Agent	7 18 03	
Do	A AMULA	Date .	-
- Signat	ure/Incorporator		. <del></del>