

N03000006948

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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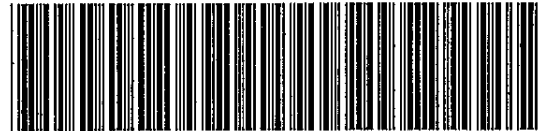
(Business Entity Name)

(Document Number)

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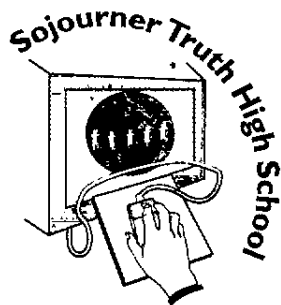


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FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
2004 JUL - 8 PM 8:56

Amendment  
LTS  
7-14-04



**Sojourner Truth  
High School  
of Humanities  
& Technology**

**Chantel White, M.Ed.**  
Co-Founder/Co-Principal

**Leslie R. Harris, M.A.**  
Co-Founder/Co-Principal

4951-C Richard Street  
Jacksonville, FL 32207  
Phone: (904) 448-5151  
FAX: (904) 448-5159

[www.truthhighschool.org](http://www.truthhighschool.org)

The attached articles of  
Amendment form is for  
Sojourner Truth High School of  
Humanities & Technology, Inc.

Our phone number and mailing  
address are provided on this  
letterhead. The \$35 fee & \$8.75 for a  
Certified copy has been provided.

Thank you,

Sojourner Truth High School  
4951-C Richard St.  
Jacksonville, FL 32207  
(904) 448-5151 OR (904) 635-2538

# ARTICLES OF AMENDMENT

to

FILLED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

2004 JUL -8 PM 8: 56

# ARTICLES OF INCORPORATION

of

SOJOURNER TRUTH HIGH SCHOOL OF HUMANITIES & TECHNOLOGY, INC.  
(present name)

NO3000006948

(Document Number of Corporation (If known))

*Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.*

**FIRST:** Amendment(s) adopted: (INDICATE ARTICLE NUMBER(S) BEING AMENDED, ADDED OR DELETED.) **ARTICLE IX SHALL BE AMENDED TO INCLUDE THE FOLLOWING:**

In the event that the property would not revert back to the public school district, then upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of IRC section 501(c)(3) or the corresponding section of any future code or shall be distributed to the federal, state or local government for a public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the organization is the located, exclusively for such purposes or to such organizations or organizations, as said Court shall determine which are organized and operated exclusively for such purposes.

**SECOND:** The date of adoption of the amendment(s) was: July 1, 2004

**THIRD:** Adoption of Amendment (CHECK ONE)

- ☐ The amendment(s) was(were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment. The amendment(s) was(were) adopted by the board of directors.

  
\_\_\_\_\_  
Signature of Chairman, Vice Chairman, President or other officer

Mark Parrish

\_\_\_\_\_  
Typed or printed name

President

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date