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TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

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SUBJECT: La'Jonell, Inc. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$87.50 \$78.75 \$78.75 □ \$70.00 Filing Fee & Filing Fee Filing Fee, Filing Fee & Certified Copy Certified Copy Certificate of & Certificate Status ADDITIONAL COPY REQUIRED FROM: Latonya Harris Name (Printed or typed) 985 S. Kirkman Road Address #4 Orlando, FL 32811 City, State & Zip 321-228-9869 Daytime Telephone number NOTE: Please provide the original and one copy of the articles. ÷.

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ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be:

La'Jonell, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

Mailing: P.O. Box 617486 985 S. Kirkman Road #4 Orlando, FL 32811

Orlando, FL 32861-7486

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: The purpose consists of but is not limited to educating teens & their parents on pregnancy, STD's, health interventions, higher education & assist with employment. Educate parents on cooperative discipline, communication skills & other alternatives that prevent abuse.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

The founder of the organization, Latonya Harris, appointed the directors.

ARTICLE V INITIAL DIRECTORS/OFFICERS

The name(s), address(es) and title(s):

Latonya Harris-President/Executive Director

985 S. Kirkman Road # 4, Orlando, FL 32811 Jonette Johnson-Vice Pres.-4553 Lakeway Drive, Orl., FL 32839 Lauretha B. Fudge-Treasurer-4482 Wheatley St., Orl., FL 32811

ARTICLE VI INITIAL REGISTERED A The name and Florida street address of the reg		ADDRESS	03	
Latonya Harris 985 S. Kirkman Road #4 Orlando, FL 32811	-27	UKETAK LLAHASS	AUG 1	Γ
ARTICLE VII INCORPORATOR The name and address of the Incorporator is:			n P	ED.
Latonya Harris 985 S. Kirkman Road #4 Orlando, FL 32811	- <u>-</u>		3.58	ale ale

***** Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

Signature/Incorporator

 $\frac{7/21/03}{Date}$

ADDITION TO THE ARTICLES OF INCORPORATION FOR: La'Jonell, Inc.

Article 8 - Said corporation is organized for charitable, educational, religous or scientific purposes, within the meaning of Section 501(c)(3) of the Internal Revenue Code (or corresponding section of any future Federal tax code.)

Article 9 - No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to it's members, trustees, directors or other private persons except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of Section 501(c)(3) purposes. No substantial part of the activities of the corporation shall be the carrying of propaganda, or otherwise attempting to influence legislation and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office.

Article 10 - Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from Federal income tax under Section 501(c)(3) of the Internal Revenue Code (or corresponding Section of any future Federal tax code.)

Article 11 - Upon dissolution of this corporation assets shall be distributed for one or more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, i.e charitable, educational, religous or scientific, or corresponding section of any Federal government, or to state or local government for a public purpose.

Signature of Officer

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