

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000006806

**FILED**  
**Apr 19, 2010**  
**Secretary of State**

**Entity Name:** PLAZA AT METRO EAST CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

2345 W SAND LAKE RD, STE 100  
ORLANDO, FL 32809

**New Principal Place of Business:**

**Current Mailing Address:**

2345 W SAND LAKE RD, STE 100  
ORLANDO, FL 32809

**New Mailing Address:**

**FEI Number:** 20-0172566

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CHARRON, ALAN C  
2345 W SAND LAKE RD, STE 100  
ORLANDO, FL 32809 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** HUDSON, C. PRED  
**Address:** 3290 WEST FIRST ST.  
**City-St-Zip:** SANFORD, FL 32771

**Title:** D  
**Name:** CHARION, ALAN C  
**Address:** 2345 SAND LAKE ROAD SUITE 100  
**City-St-Zip:** ORLANDO, FL 32809

**Title:** D  
**Name:** SMITH, WILLIAM G  
**Address:** 2345 SAND LAKE ROAD SUITE 100  
**City-St-Zip:** ORLANDO, FL 32809

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** ALAN CHARRON

D

04/19/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date