

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 27, 2007 8:00 am**  
**Secretary of State**

04-27-2007 90193 022 \*\*\*\*61.25

**DOCUMENT # N03000006772**

1. Entity Name  
**RAGE FAST-PITCH SOFTBALL, INC.**



Principal Place of Business  
**1207 SW 19TH LANE  
CAPE CORAL, FL 33991**

Mailing Address  
**1207 SW 19TH LANE  
CAPE CORAL, FL 33991**

**40085755**



04212007 No Chg-NP

CR2E037 (4/06)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number <b>13-4260926</b>	Applied For <b>Not Applicable</b>
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5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required
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6. Name and Address of Current Registered Agent

**MINER, BOBBIE S  
1207 SW 19TH LANE  
CAPE CORAL, FL 33991**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**Filing Fee is \$61.25  
Due by May 1, 2007**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00** May Be  
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	D MINER, JEFFREY 1207 SW 19TH LANE CAPE CORAL, FL 33991
TITLE NAME STREET ADDRESS CITY - ST - ZIP	D <i>Ellen Owen</i> <del>PETERSON, SCOTT</del> <i>925 SE 20th Place</i> <del>5611 BURNHAM CT,</del> <i>Cape Coral, FL</i> <del>NORTH FORT MYERS, FL 33903</del> <i>33990</i>
TITLE NAME STREET ADDRESS CITY - ST - ZIP	
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**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *J. O. Miner* *4/21/07* *239-772-2564*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #