

**2012 NOT-FOR-PROFIT CORPORATION AMENDED ANNUAL REPORT****FILED**  
**Jul 17, 2012**  
**Secretary of State**

DOCUMENT# N03000006586

**Entity Name:** SOUTH TECH CHARTER ACADEMY, INC.**Current Principal Place of Business:**1300 SW 30TH AVE.  
BOYNTON BEACH, FL 33426**New Principal Place of Business:****Current Mailing Address:**1300 SW 30TH AVE.  
BOYNTON BEACH, FL 33426**New Mailing Address:****FEI Number:** 32-0089102**FEI Number Applied For ( )****FEI Number Not Applicable ( )****Certificate of Status Desired ( )****Name and Address of Current Registered Agent:**KIDD, JAMES R  
1300 SW 30TH AVE  
BOYNTON BEACH, FL 33426 US**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: COB  
Name: KESTEN, ROBERT M  
Address: 7284 BRUNSWICK CIRCLE  
City-St-Zip: BOYNTON BEACH, FL 33472

Title: S  
Name: BAIZE, DONNA  
Address: 886 GARNETT STREET  
City-St-Zip: LANTANA, FL 33462

Title: M  
Name: DUNSON, ROGER  
Address: 4766 POSEIDON PLACE  
City-St-Zip: LAKE WORTH, FL 33463

Title: VC  
Name: SLUTH, JOHN E  
Address: 1320 W JENNINGS STREET  
City-St-Zip: LANTANA, FL 33462

Title: M  
Name: BOSSELMAN, GEORGE  
Address: 1220 NW 8TH STREET  
City-St-Zip: BOYNTON BEACH, FL 33426

Title: T  
Name: JARRETT, PETER A  
Address: 1820 NEW PALM WAY, #304  
City-St-Zip: BOYNTON BEACH, FL 33435

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JAMES R KIDD

CEO

07/17/2012

Electronic Signature of Signing Officer or Director

Date