

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 09, 2004 8:00 am**  
**Secretary of State**

02-26-2004 90014 036 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |                                                                                                             |                                                                         |                                                                                                                                                              |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>DOCUMENT # N03000006563</b><br>1. Entity Name<br><b>FIREWALL MINISTRIES, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            |                                                                                                             |                                                                         |                                                                                                                                                              |                                |
| Principal Place of Business<br><b>13044 SPRING LAKE DR<br/>COOPER CITY FL 33330</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                                                                                             | Mailing Address<br><b>13044 SPRING LAKE DR<br/>COOPER CITY FL 33330</b> |                                                                                                                                                              |                                |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            | 3. Mailing Address                                                                                          |                                                                         |                                                                                                                                                              |                                |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            | Suite, Apt. #, etc.                                                                                         |                                                                         |                                                                                                                                                              |                                |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            | City & State                                                                                                |                                                                         |                                                                                                                                                              |                                |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country                                                    | Zip                                                                                                         | Country                                                                 | 4. FEI Number<br><b>06-1704451</b>                                                                                                                           |                                |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                            |                                                                                                             |                                                                         | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                       |                                |
| 6. Name and Address of Current Registered Agent<br><br><b>FERNANDEZ, ANDRES<br/>13044 SPRING LAKE DR<br/>COOPER CITY FL 33330</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                            |                                                                                                             |                                                                         | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |                                |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            |                                                                                                             |                                                                         |                                                                                                                                                              |                                |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when registering)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            |                                                                                                             |                                                                         |                                                                                                                                                              |                                |
| <b>FILE NOW: FEE IS \$61.25</b><br><b>Due By May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            | 9. Election Campaign Financing <input type="checkbox"/><br>Trust Fund Contribution <input type="checkbox"/> |                                                                         | <b>\$5.00 May Be Added to Fees</b>                                                                                                                           |                                |
| <b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                            |                                                                                                             |                                                                         |                                                                                                                                                              |                                |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                                                                                                             | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                   |                                                                                                                                                              |                                |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PD<br><b>FERNANDEZ, ANDRES</b>                             |                                                                                                             | TITLE                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |                                |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>13044 SPRING LAKE DR</b>                                |                                                                                                             | NAME                                                                    |                                                                                                                                                              |                                |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>COOPER CITY FL 33330</b>                                |                                                                                                             | STREET ADDRESS                                                          |                                                                                                                                                              |                                |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |                                                                                                             | CITY-ST-ZIP                                                             |                                                                                                                                                              |                                |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | VD<br><b>MAALOUF, MICHAEL</b>                              |                                                                                                             | TITLE                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |                                |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>2128 NOVA VILLAGE DR</b>                                |                                                                                                             | NAME                                                                    |                                                                                                                                                              |                                |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>DAVIE FL 33317</b>                                      |                                                                                                             | STREET ADDRESS                                                          |                                                                                                                                                              |                                |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |                                                                                                             | CITY-ST-ZIP                                                             |                                                                                                                                                              |                                |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S<br><b>FERNANDEZ, JANETH</b>                              |                                                                                                             | TITLE                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |                                |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>13044 SPRING LAKE DR</b>                                |                                                                                                             | NAME                                                                    |                                                                                                                                                              |                                |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>COOPER CITY FL 33330</b>                                |                                                                                                             | STREET ADDRESS                                                          |                                                                                                                                                              |                                |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |                                                                                                             | CITY-ST-ZIP                                                             |                                                                                                                                                              |                                |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete<br><b>MAALOUF, TIFFANI</b> |                                                                                                             | TITLE                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |                                |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>2128 NOVA VILLAGE DR</b>                                |                                                                                                             | NAME                                                                    |                                                                                                                                                              |                                |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>DAVIE FL 33317</b>                                      |                                                                                                             | STREET ADDRESS                                                          |                                                                                                                                                              |                                |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |                                                                                                             | CITY-ST-ZIP                                                             |                                                                                                                                                              |                                |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                            |                                                                                                             | TITLE                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |                                |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            |                                                                                                             | NAME                                                                    |                                                                                                                                                              |                                |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                                                                                                             | STREET ADDRESS                                                          |                                                                                                                                                              |                                |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |                                                                                                             | CITY-ST-ZIP                                                             |                                                                                                                                                              |                                |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                            |                                                                                                             | TITLE                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |                                |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            |                                                                                                             | NAME                                                                    |                                                                                                                                                              |                                |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                                                                                                             | STREET ADDRESS                                                          |                                                                                                                                                              |                                |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |                                                                                                             | CITY-ST-ZIP                                                             |                                                                                                                                                              |                                |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                            |                                                                                                             |                                                                         |                                                                                                                                                              |                                |
| SIGNATURE: <i>Andy Fernandez</i> <b>Andy Fernandez</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                                                                             | 2/22/04                                                                 |                                                                                                                                                              | 954-252-0838                   |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                            |                                                                                                             | <small>Date</small>                                                     |                                                                                                                                                              | <small>Daytime Phone #</small> |