## N03000006549

(R€	equestor's Name)	
(Ac	ldress)	<del></del>
(Address)		
(Cit	ty/State/Zip/Phone	#)
PICK-UP	WAIT	MAIL
(Bu	isiness Entity Nam	e)
	ocument Number)	
(50	outhern Hambery	
Certified Copies	_ Certificates	of Status
Special Instructions to Filing Officer:		

Office Use Only



000061938900

12/08/05--01017--012 \*\*\*3.75

2005 DEC -8 AM 10: 48

N/C Birlin

## **COVER LETTER**

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Tampa Stealth Baseball Club, Inc.			
DOCUMENT NUMBER: 05-0579804			
The enclosed Articles of Amendment and fee are submitted for filing.			
Please return all correspondence concerning this matter to the following:			
Mike Purtell			
(Name of	Contact Person)		
Tampa Phinos Base	ball Ctew, inc.		
2523 Clareside Drive			
(4	Address)		
Valrico, FL 33594			
(City/ Sta	te and Zip Code)		
For further information concerning this matter	r, please call:		
Mike Purtell	at (813 ) 643-0630		
(Name of Contact Person)	(Area Code & Daytime Telephone Number)		
Enclosed is a check for the following amount	:		
\$35 Filing Fee & Certificate of Status	Certified Copy (Additional copy is enclosed)  \$\int \frac{1}{3}\frac{52}{3}\frac{52}{3}\frac{52}{3}\frac{51}{3}\frac{11}{3}\frac{52}{3}\frac{52}{3}\frac{51}{3}\frac{11}{3}\frac{52}{3}\frac{52}{3}\frac{51}{3}\frac{51}{3}\frac{52}{3}\fr		
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle		

Tallahassee, FL 32399

## Articles of Amendment to Articles of Incorporation of



Tampa Stealth Baseball Club, Inc.			
(Name of corporation as currently filed with the Florida Dept. of State)			
05-0579804			
(Document number of corporation (if known)			
Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profit</i> Corporation adopts the following amendment(s) to its Articles of Incorporation:			
NEW CORPORATE NAME (if changing):			
Tampa Rhinos Baseball Crew, inc.			
(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)			
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)			

(Attach additional pages if necessary) (continued)

The date of adoption of the amendment(s) was:	November 13, 2005
Effective date if applicable: November 13, 2	
(no more than 90	days after amendment file date)
Adoption of Amendment(s) (CHECK O	<u>NE</u> )
The amendment(s) was (were) adopted for the amendment was sufficient for a	by the members and the number of votes cast pproval.
There are no members or members ent amendment(s) was (were) adopted by	
	e board, president or other officer- if directors ator- if in the hands of a receiver, trustee, or fiduciary.)
Michael S. Purtell	
(Typed or printed name of	of person signing)
President	
(Title of nerson gio	nino\

FILING FEE: \$35