

2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Jun 01, 2004 8:00 am
Secretary of State

04-22-2004 90062 005 ****61.25

DOCUMENT # N03000006325					
1. Entity Name SOUTHERN REGION, NATIONAL PAN-HELLENIC COUNCIL, INC.					
Principal Place of Business 14741 PIERCE STREET MIAMI, FL 33176			Mailing Address 14741 PIERCE STREET MIAMI, FL 33176		
2. Principal Place of Business			3. Mailing Address		
Suite, Apt. #, etc.			Suite, Apt. #, etc.		
City & State			City & State		
Zip		Country		Zip	
6. Name and Address of Current Registered Agent KNOWLES, MALACHI 4208 42ND WAY WEST PALM BEACH, FL 33407				7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing)					
Filing Fee is \$61.25 Due by May 1, 2004		9. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees		Make check payable to Florida Department of State	
10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10.		
TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	TITLE	NAME
Director ☐ Delete	Chester E. Fair, Jr.	14741 Pierce St	Miami, FL 33176	☐ Change ☐ Addition	
First Assist. Director ☐ Delete	David D. Bynes	2712 SW 34th Street, #43	Greenville, FL 32608	☐ Change ☐ Addition	
2nd Assist. Director ☐ Delete	W. Elliott Henderson	8828 SW 72nd Street, #B109	Miami, FL 33173	☐ Change ☐ Addition	
3rd Assist. Director ☐ Delete	Bettina Kilpatrick	526 Tyler Hall	Greenville, NC 29608	☐ Change ☐ Addition	
Secretary ☐ Delete	Xorica L. Kelly	619 Hampton Cove, #H	Jackson, MS 39211	☐ Change ☐ Addition	
Treasurer ☐ Delete	Griena H. Knight	5413 Court - H	Birmingham, AL 35208	☐ Change ☐ Addition	
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the recipient of business empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: _____ SIGNATURE AND TYPED OR PRINTED NAME OF BOARD OFFICER OR DIRECTOR					

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U-132004 Chg-NP CR2E037 (10/03)

4. FEI Number **81-0585115** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

Attachment

106425655

#1103000006325

Security enhanced document. See back for details.

**SOUTHERN REGIONAL
PAN-HELLENIC COUNCIL**
P.O. BOX 165503
MIAMI, FL 33116

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PAY TO THE ORDER OF Florida Department of State \$ 61.25
Sixty one & 25/100 DOLLARS

Bank of America.
ACH RTT 053000100

FOR annual report [Signature]
[Redacted] [Redacted] [Redacted]