

N03000006154

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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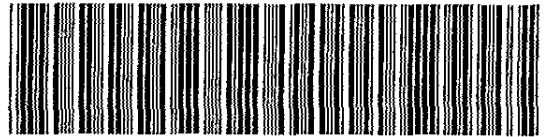
(Business Entity Name)

(Document Number)

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# FLANAGAN HIGH SCHOOL BASKETBALL BOOSTER CLUB



September 29, 2003

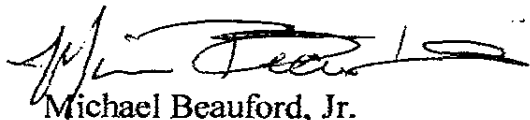
Division of Corporations  
Attn: Amendment Section  
PO Box 6327  
Tallahassee, FL 32314

Dear Sir/Madam:

Please find attached an amendment to the Articles of Incorporation for the Flanagan High Basketball Booster Club, Inc. The address for the Treasurer, Jessie Thomas was incorrect and a dissolution clause was added.

I can be contacted at (954) 443-4367 home, and (954) 214-2045 cell. My address is 1110 NW 166<sup>th</sup> Avenue, Pembroke Pines, FL 33028.

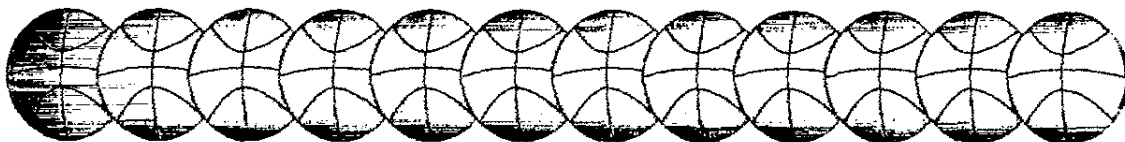
Sincerely,



Michael Beauford, Jr.  
President  
Flanagan High School  
Basketball Booster Club

## FALCON'S BASKETBALL - GIVE AND GO!!!!!!!

1110 NW 166<sup>th</sup> Avenue, Pembroke Pines, FL 33028



# ARTICLES OF AMENDMENT

to

# ARTICLES OF INCORPORATION

of

Flanagan High Basketball Boosters Club Inc.  
(present name)

NO3000006154

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.

**FIRST:** Amendment(s) adopted: (INDICATE ARTICLE NUMBER (S) BEING AMENDED, ADDED OR DELETED.)

Article VII - Title: TRES JESSIE THOMAS, 718 SW 117TH AVE, PEMBROKE PINES, FL. 33028 US

Article VIII - DISSOLUTION CLAUSE: Upon dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of shall be disposed of by the Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said court shall determine, which are organized and operated exclusively for such purposes.

**SECOND:** The date of adoption of the amendment(s) was: 9-29-2003

**THIRD:** Adoption of Amendment (CHECK ONE)

- ☒ The amendment(s) was(were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was(were) adopted by the board of directors.

Michael Beauford Jr.  
Signature of Chairman, Vice Chairman, President or other officer

Michael Beauford Jr.

Typed or printed name

President  
Title

9-29-03  
Date