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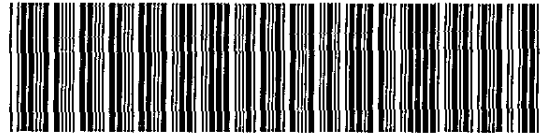
(Business Entity Name)

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03 JUL -9 AM 8:31  
TALLAHASSEE  
FLORIDA

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03 JUL -9 PM 9:09  
STATE  
TALLAHASSEE FLORIDA

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** FIRST NEW ZION CHRISTIAN ACADEMY, INC.,  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Dr. James B. Sampson  
Name (Printed or typed)

4835 Soutel Dr.

Address

Jacksonville, FL. 32208  
City, State & Zip

(904) 765-3111  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

FILED

03 JUL -9 PM 9: 11

**ARTICLE OF INCORPORATION**

The undersigned incorporation, for the purpose of forming a corporation under the Florida  
*Not for Profit Corporation Act, hereby adopt(s) the following Articles of Incorporation;*

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I NAME**

The name of this corporation shall be FIRST NEW ZION CHRISTIAN ACADEMY,  
INC.

**ARTICLE II PRINCIPLE OFFICE**

The principal place of business and mailing address of this corporation shall be located in  
Jacksonville, Duval County, Florida. The present mailing address is 4819 Soutel Dr.,  
Suite A, Jacksonville, Florida 32208

**ARTICLE III PURPOSE(S)**

The corporation shall have for its object and purpose: to provide a positive learning  
environment that will teach positive social and academic skills, in a loving Christian  
environment. We seek the improvement of the welfare and conduct of our community;  
the regulation and adjustment of matters pertaining to and affecting our community; the  
promotion of efficiency in community services in Jacksonville, and Adjacent Counties;  
the promotion of confidence, cooperation, harmony, friendship and social relations  
among the members, as well as the general public and all public officials. To engage in  
activity or business permitted under the Laws of the United States and the State of  
Florida.

To manufacture, purchase, or otherwise acquire, and to own, mortgage, pledge, sell, assign, transfer or otherwise dispose of, and to invest in, trade in, deal in and with goods, wares, merchandise, real and personal property, and services of every class, kind and description; except that it is not to conduct a banking, safe deposit, trust, insurance, surety, express, railroad, canal, telegraph, telephone or cemetery company, a building and loan association, mutual fire insurance association, cooperative association, fraternal benefit society, state fair or exposition.

To conduct business in, have one or more offices in and buy, hold, mortgage, sell, convey, lease, or otherwise dispose of real and personal property, including franchises, patents, copyrights, or other instruments to secure the payment of corporate indebtedness as required;

To purchase the corporate assets of any other corporation and engage in the same or other character of business;

To endorse, purchase, hold, sell, transfer, mortgage, pledge or otherwise acquire or dispose of the shares of the capital stock of, or any bonds, securities, or other evidences of indebtedness created by any other corporation of the State of Florida or any other State or government, and while owner of such stock to exercise all rights, powers and privileges of ownership, including the right to vote such stock;

To become guarantor or surety for any other person, firm or corporation for any purpose of transaction whatsoever;

To make gifts of its property or cash, either to charitable organizations or otherwise, when deemed in the interest of the corporation;

To adopt such pension, profit sharing, stock option and deferred compensation plans for officers, employees and directors, and to grant such stock options to officers employees and directors and others as the Board of Directors may deem to be in the interest of the corporation;

To have and exercise all of the powers now or hereafter conferred upon corporation by the statutes and Laws of the State of Florida.

All of the foregoing in this article shall be construed as both objects and powers. The enumeration of specific powers and purposes is not intended to restrict or limit in any way the powers or purposes of this corporation.

#### **ARTICLE IV    MANNER OF ELECTION OF DIRECTORS**

The business of this corporation shall be managed by a Board of Directors of seven (7) person as follows.

President, Vice President, Treasure, Recording Secretary, and three (3) members

All Board of Directors Members shall be elected by secret ballot during the month of September of each election year and shall hold office for two (2) years. They shall be installed as members of the Board of Directors during the last meeting of the election year of this corporation

**ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida Street address of the initial registered agent is:

Dr. James B. Sampson  
4835 Soutel Drive  
Jacksonville, Florida 32208

**ARTICLE VI INCORPORATOR**

The name and address of the Incorporation to these Articles of Incorporation are:

Dr. James B. Sampson  
4835 Soutel Drive  
Jacksonville, Florida 32208

Dr. James B. Sampson 7-9-2003  
Signature/Incorporator Date

(An additional article must be added if an effective date is requested.)

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I, further agree to comply with the provision of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as a registered agent.*

Dr. James B. Sampson 7-9-2003  
Signature/Registered Agent Date

**BOARD OF DIRECTORS**

*Dr. James B. Sampson, President*

*Sheila Sampson, Vice President*

*Vernetta Young, Treasurer*

*Andrea Henry, Recording Secretary*

*Lakisha Washington*

*Harry Brown*

*Alphonso Green*