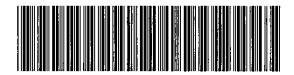
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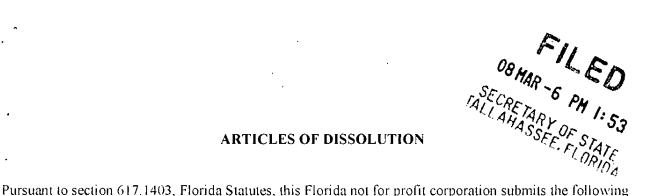
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SECRETARY OF STATE
NHASSEE FLORIDA

# **COVER LETTER**

TO: Amendment Section

Division of Corporations	
SUBJECT: Dissolution of Not for Pro	ofit Corporation
DOCUMENT NUMBER: N030000564	41
The enclosed Articles of Dissolution and fee a	are submitted for filing.
Please return all correspondence concerning this	is matter to the following:
David Branch	
(Name of Co	Contact Person)
Offshore Not for Profit Inc	
(Firm/C	Company)
2117 47 St	•
bb^)	lress)
Sarasota FL 34324	
(City/State a	and Zip Code)
For further information concerning this matter,	please call:
David Branch	at (941 ) 350-9002
(Name of Contact Person)	(Area Code & DaytimeTelephone Number)
Enclosed is a check for the following amount:	
	□\$43.75 Filing Fee & □\$52.50 Filing Fee, Certified Copy (Additional copy is enclosed)
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	STREET ADDRESS: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle

Tallahassee, FL 32301



### ARTICLES OF DISSOLUTION

Articles of Dissolution:

FIRST: The name of the corporation as currently filed with the Florida Department of State: Offshore Not for Profit, Inc. The document number of the corporation (if known): N03000005641 SECOND: Adoption of Dissolution THIRD: (COMPLETE SECTION I OR II) **SECTION I** If the corporation has members entitled to vote: (CHECK/COMPLETE ONE) The date of the meeting of members at which the resolution to dissolve was adopted 1 March 2008 \_\_\_\_\_. The number of votes cast by the members was sufficient for approval. The resolution was adopted by written consent of the members and executed in accordance with section 617.0701, Florida Statutes. **SECTION II** If the corporation has no members or members entitled to vote on the dissolution:

The corporation has no members or members entitled to vote on the dissolution.

The date of adoption of the resolution by the board of directors was \_\_\_\_\_

The number of directors in office was\_\_\_\_\_ and the vote for resolution was

\_\_\_\_\_ for and \_\_\_\_\_ against. (must be a majority vote)

Effective date of dissolution if applicable: 1 March 2008 FOURTH:

(no more than 90 days after dissolution file date)

Signature

(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

## David Branch

(Typed or printed name of the person signing)

# President

(Title of person signing)

**FILING FEE: \$35**